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Factor Back Of German Arms To Israel, With U. S. Permission, Was To Make It Military Match For Arab Bloc

The U.S. Administration secretly gave permission to the West German Government to transfer a number of American-type tanks to Israel, officials disclosed in Washington.

Because of a concern that the move could accelerate the arms race in the Middle East and have adverse diplomatic effects, says the New York Times writer, John W. Finney, the permission was granted with considerable reluctance and under conditions of strict secrecy.

The motivating factor behind the Administration's decision apparently was a concern that continuing Soviet arms shipments, particularly to the United Arab Republic, could upset the tenuous military balance now existing between Israel and the Arab states.

The M-48 medium tanks, which were purchased from the United States in the late 1950's, are included in the $80 million worth of modern arms that West Germany, in cooperation with other European Countries, is now giving to Israel.

Ever since the West German arms aid was disclosed in January, the Administration persistantly refused to disclose whether the United States was involved in the transaction, either directly or indirectly.

The State Department refused repeatedly to answer whether the Administration had been informed in advance of the transaction and whether American permission for transfer of the tanks had been granted.

From officials involved in the transaction, however, it was established that West Germany, apparently last fall, requested and received American permission to transfer the tanks to Israel.

The number of tanks involved remains a secret, but according to knowledgeable officials it is "substantial" in terms of Middle Eastern armaments, reports the New York Times. The United States permission was required because the tanks were sold to West Germany under the condition that they could not be resold or retransferred to another country without American approval.

In 1957-58 West Germany purchased about 1,000 of the M-48's—a 49-ton tank with a 90-millimeter gun that was developed in the earlier 1950's and is now being replaced by the M-60 tank.

The State Department's deliberate silence about the United States involvement in the transaction reflects a deep concern over possible adverse diplomatic repercussions, both in the Middle East and in West Germany, arising from any publicity about the shipment of arms to Israel.

In order not to alienate the Arab nations, the United States has preferred in the past that Israel obtain her arms through European sources.

There is a fear, therefore, that if attention is drawn to the fact that the United States indirectly sanctioned part of the transaction, the result could be to annoy the Arab nations at the very time the Administration is attempting to patch up relations with the United Arab Republic.

Particularly since the vote in the House of Representatives ordering an end to surplus food aid to Cairo, the Administration has been concerned that the United Arab Republic as well as other Arab nations could be driven into a more anti-American position.

There is an evident desire, therefore, not to complicate the already difficult relationships with the disclosure that the United States permitted the shipment of modern tanks to Israel, says the New York Times. Another possible adverse effect, it is feared, would be to drive the Arab bloc closer to the Communist camp, both diplomatically and for military assistance to offset the German shipments to Israel.

One likely diplomatic reaction of some Arab nations could be to extend diplomatic recognition to the Communist East German Government. An indication of this possibility is seen in the planned visit by Walter Ulbricht, the East German President, to the United Arab Republic. In the opinion of some officials, the Ulbricht visit is linked to the West German decision to send arms to Israel.

According to the London Times, the agreement on military aid to Israel which was negotiated by Dr. Adenauer and Herr Strauss with Mr. Ben-Gurion shortly after the German-Israel reparations agreement of 1956 has always been regarded by the Foreign Ministry at Bonn as a serious psychological error.

Should any of the Arab nations extend diplomatic recognition to East Germany, this in turn would cause diplomatic and domestic political difficulties in West Germany, says the New York Times, which is committed to a policy of breaking diplomatic relations with any country, other than the Soviet Union, that recognizes East Germany.

It is accepted by officials that the Arab nations, and the United Arab Republic in particular, are undoubtedly aware of the general details of the West German-Israeli arms deal. But the hope is that by not drawing public attention to the deal, such as confirming the American involvement, it may be possible to forestall an adverse open reaction from the Arab states.

In explaining the military considerations behind the German shipments, officials acknowledge that Israel now is probably a military match for the Arab bloc, says the New York Times, especially the United Arab Republic.

It is pointed out, however, that this military balance is in danger of changing as the Soviet Union continues its arms shipments to the United Arab Republic and the army improves in fighting effectiveness.

Numerically, according to officials, Israel already is inferior in tanks and planes to the United Arab Republic which has been receiving MIG jet fighters and modern medium tanks from the Soviet Union.

It was this factor that prompted the United States nearly two years ago to authorize the sale of the Hawk ground-to-air anti-aircraft missile to Israel, one of the few cases in recent years in which Israel has obtained arms directly from the U.S. Presumably the same military consideration now prompted the U.S. Administration to authorize indirectly, says the New York Times, the shipment of American tanks to Israel.

New Orthodox United Front To Be Set Up In N.Y. And London

An international Orthodox agency with headquarters in New York and London will be established for coordinating the cultural and religious activities of Jewish communities throughout the world. Details of the project were outlined in New York by Rabbi Israel Miller, president of the Rabbinical Council of America, the largest Orthodox body in the U.S., says the New York Times, at the opening of the Council annual religious convocation at the Berkeley-Carteret Hotel, in Asbury Park, New Jersey.

Rabbi Miller, prominently identified with Orthodox Judaism, said the new body would be representative of all Orthodox elements in the world. Its organizational structure will be made formal at a meeting in London at which Rabbi Miller and other leaders of his group will meet with Chief Rabbi Israel Brodie, of England, head of the Conference of European Rabbis.

Discussions of this project have been going on for several months among Orthodox rabbis at meetings in the United States and Europe.

Rabbi Miller emphasized that "this new Orthodox united front will be a most valuable asset in preserving and safeguarding the basic foundations of Jewish survival everywhere," particularly in combating what he described as the "insidious assimilatory trends of modern society."

He said it would give special attention to combating the increasing percentage of mixed marriages. Concern has been frequently expressed by Jewish leaders who have cited a need for intensified religious education among the youth, says the New York Times, particularly among those Jewish students on campuses.

"It is essential," Rabbi Miller said, "that Jewish communities be aroused to return to the basic tenets of Judaism and the genuine practices of Torah and the Jewish faith."

Rabbi Miller, leader of the Kingsbridge Heights Jewish Center in New York, said the international body would be able to channel religious leaders and Jewish educators, as well as religious textbooks and materials, to "marginal areas where Jewish religious life is lacking." The new agency, he added, will cooperate in establishing religious standards for Jewish communities.

He called attention to the European Jewish communities decimated during the Nazi regime, saying that these communities are "in great need of the backing and moral strength of the large, vital, and dynamic Orthodox rabbis of the United States."

The international body, Rabbi Miller said, will also be in a position because of coordinated effort to promote religious institutions in Israel and raise funds for their maintenance.

Rabbi Sholem B. Kowalsky, of New York, chairman of the convention, called on the West German Government to rescind the expiration date of the statute of limitations on Nazi war criminals, which is May 8 of this year. "There can be no cut-off date," Rabbi Kowalsky said, reports the New York Times, "for those who cut off the lifeblood of millions of innocent men, women and children."

IN 1965

CANADIAN JEWISH REVIEW

MARKS
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Versatile, What-A-Man Type Was Benefactor, Banker, Industrialist, With Great Gift For Living

Jerome Taishoff, president of the Mycalex Corporation of America and a philanthropist and patron of the arts, died in Doctors Hospital, in New York. He was sixty-four years old and lived in the Savoy-Plaza Hotel.

Mr. Taishoff was successful in investment banking and developing glass-bonded mica precision-molded and fabricated insulators, used in electronics, aviation, aero space industries and telemetry, says the New York Times. Mycalex and its subsidiaries developed a formula for producing synthetic mica as a hedge against declining imports of the mineral used for defense production. The companies are owned by the Taishoff family.

An athletic, outgoing man, Mr. Taishoff was known for his seemingly effortless salesmanship and for his amiability with everyone — down to the lowliest servitor. He was regarded as one of the best-dressed men in the London and New York social circles he moved in.

Mr. Taishoff was born in Russia and was brought by his parents to Washington in 1907. While still in his teens, he moved to New York to make his own way.

In 1928, he joined Emanuel & Co. of Wall Street, and the following year he was sent abroad on patent missions by Victor Emanuel, who was chairman of the board of the Standard Gas Electric Corporation.

Mr. Taishoff remained in London for a decade, became managing director of International Concessions, Ltd., of Great Britain [illegible] and American customer's manager of James Flower & Sons, members of the London Stock Exchange, in 1936. He specialized in handling investments of touring businessmen from the United States.

Mr. Taishoff returned to the U.S. in 1939 with patents for glass-bonded mica developed by the Mycalex Corporation, Ltd., of Great Britain, and was instrumental in establishing a branch in New York. Later the branch, which had developed its own skill in advancing precision insulation, absorbed the British company, says the New York Times.

Mycalex's offices are at 30 Rockefeller Plaza, and the main plant is in Clifton, N. J. Mr. Taishoff was also president of Mycalex Electronics, the Mycalex Tube Socket Corporation, and the Synthetic Mica Company.

He was president of the Jerome Taishoff Foundation, a non-profit philanthropic organization. In addition, he was a governor of Long Island University; a vice president and trustee of the Air Force Historical Foundation; co-chairman of the development council of the New York Institute of Technology; and a member of the Founders Group — General Douglas MacArthur U.S.O. Club-Memorial Fund.

An opera-enthusiast, Mr. Taishoff was a director of the Metropolitan Opera Association and a member of its national council. He was credited with persuading large corporations to underwrite new scenery for the Met and for obtained other large donations.

He was an amateur violinist, a skilled ballroom dancer, and enjoyed night clubs.

Mr. Taishoff had a notable collection of paintings including Turners and Monets, and of 18th century English furniture, with which he adorned his home and office. He also collected first editions.

He was a senior member of the Institute of Electrical and Electronics Engineers and a member of

(Continued on Page Four)

Buenos Aires Police Find Hideout Of Plotters And A Plan To Attack Jews

A police patrol searching for derelicts and thieves in a wooded area near the Ezeiza International Airport, near Buenos Aires, Argentina, was attacked before daybreak by neo-Nazi terrorists.

The patrol, feeling its way through a moonless night, stumbled onto the hideout of what was described by a police spokesman as a "powerful subversive organization" of extremists plotting to attack the homes of more than twenty prominent Jewish citizens later in the day, reports Henry Raymont, of the New York Times. When the police agents, led by Inspector Cesar Augusto Salcedo, approached a wooded area near the four-lane highway leading from Ezeiza to Buenos Aires, several terrorists began to fire from the tree tops.

An exchange of automatic fire that could be heard from the nearly deserted, sprawling air terminal about one mile away, lasted several minutes, but no one was injured.

Later the same day, the federal police announced that the assailants escaped into the woods protected by the darkness and then disappeared in cars that had been hidden nearby.

The announcement also said the patrol had discovered large quanti-

(Continued on Page Four)

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Social Notes—Montreal

Mr. and Mrs. Charles Silverman, 1101 Mill Hill Road, were in Miami Beach, Florida, having journeyed via Eastern Air Lines.

Mr. and Mrs. Shalom Endleman, and daughter, Dahlia, of New York, visited their parents, Mr. and Mrs. M. Singerman, 6822 Wilderton Avenue; and Mrs. Agnes Endleman, 1804 Ducharme Avenue.

Miss Sandra Schertzer, of Los Angeles, Calif., formerly of Montreal, flew here via Air Canada to visit her parents, Mr. and Mrs. Fred Schertzer, 4200 Dupuis Avenue; and Mr. and Mrs. Nathan Schertzer, 690 Marlatt Street; and Mr. and Mrs. Harry Schertzer, 1141 Reynald Street; her brothers, and sisters-in-law.

Mr. and Mrs. Saul Hartman, of Miami Beach, Florida, visited his brother, and sister-in-law, Mr. and Mrs. Aaron H. Hartman, 4808 Hutchison Street.

Mr. and Mrs. T. Brandt, 2465 Goyer Street, were at Grossinger's Hotel, in Ferndale, N.Y.

Mr. and Mrs. Ellis Chevlin, and their daughter, Miss Lynne Chevlin, of Muskegon, Michigan, visited Mrs. Belle Schaffer, 6175 Wilderton Avenue, whose son, Dr. Robert Schaffer, is the fiancee of Miss Chevlin.

Mr. and Mrs. Harold Rosenzweig, 4765 Vezina Street, were at the Nevele Country Club, in Ellenville, N. Y.

Mr. and Mrs. Nathan Kaporovsky, formerly of 6284 DeVimy Avenue, have moved to 180 Harland Road.

Mr. and Mrs. S. Sternberg, 2127 Goyer Street, spent a holiday at Grossinger's Hotel, in Ferndale, N.Y.

Mr. and Mrs. O. Stromberg, of Buffalo, N.Y., visited her sister, Mrs. Fanny Liquornik, 3101 Maplewood Avenue.

Mr. and Mrs. Norman Leonard Fox, 45 Lyncroft Road, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Fox is the former Miss Margaret Rose Schreter, daughter of Mr. and Mrs. Joseph Schreter, 45 Lyncroft Road. Mr. Fox is the son of Mr. and Mrs. Oscar Fox, 765 Stuart Avenue.

Mr. and Mrs. I. Woloshin, and Martin, Larry, and Carol, of Hamilton, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Max Goldstein, 7567 Birnam Street.

Mr. and Mrs. R. Chamitoff, 7516 Mountbatten Street, were at Grossinger's Hotel, in Ferndale, N.Y.

Mrs. Sally Berman, and son, Philip, of Toronto, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Saul Hyman, 3647 Durocher Street.

Mrs. Betty Samuels, formerly of 4472 Maplewood Avenue, has moved to 11 Cleve Road.

Mr. and Mrs. Isidore Zaichick, of Edmundston, N.B., spent a week with her parents, Mr. and Mrs. I. Rothstein, 3036 Bedford Road.

Mr. and Mrs. Raymond Moscoe, of Toronto, Ont., visited Mr. and Mrs. David Engel, 3553 Wiseman Avenue.

Mrs. Bessie Slabosky, 1680 Van Horne Avenue, is visiting for several weeks with her cousin, Mrs. Pauline Benjamin, of West Palm Beach, Florida; and will spend some time in Miami Beach.

Rabbi and Mrs. A. Babb, of Peterborough, Ont., were here for the funeral of his brother, Isaac Babb, 2060 Norway Road, who died on January 3, at the Royal Victoria Hospital.

Mr. and Mrs. Herman Schwartz, formerly of 6772 DeVimy Avenue, have moved to 2960 Maplewood Avenue.

Mr. and Mrs. Arthur Basch, and Miss Sandra Basch, and Seymour Basch, of Toronto, Ont., visited his brother-in-law, and sister, Mr. and Mrs. Joseph Schreter, 45 Lyncroft Road.

Ronald Burdman, of Toronto, Ont., visited his brother-in-law, and sister, Mr. and Mrs. D. Altman, 7495 Baily Road.

Mr. and Mrs. Ernest Schlossberg, 5460 Bessborough Avenue, spent a holiday in New York.

Mr. and Mrs. Louis Epstein, of Toronto, Ont., visited his parents, Mr. and Mrs. Hyman Epstein, 6825 Mountain Sights Avenue.

Mr. and Mrs. David Cohen, of Ottawa, Ont., visited her mother, Mrs. Vera Schecter, 3300 Dupuis Avenue.

Mrs. Gertie Dankner, of Halifax, N.S., is visiting her sons-in-law, and daughters, Mr. and Mrs. J. Pinchuk, 660 Caven Circle; and Mr. and Mrs. Abe Cohen, 1527 Montcalm Street.

Mrs. P. Dworkin, 5200 St. Catherine Road, is spending several weeks in Miami Beach, Florida.

Mr. and Mrs. I. G. Presner, and sons, Louis, and Kenneth Presner, of Toronto, Ont., were here for the funeral of her father, Lazarus Golland, 3280 Goyer Street, who died on January 16, at the Jewish General Hospital.

Mrs. Albert L. Ein, 250 Kensington Avenue; and her sister, Mrs. Monte Shapiro, 5576 Cote St. Luc Road; were in Toronto, Ont., for the funeral of their brother, Saul Rosenthal, who died suddenly at his home, on February 2.

Mr. and Mrs. Harry Eichler, 2130 Scott Street, travelled through the Southern United States.

Mrs. Emily Kurland, and her son, Ralph Kurland, 4504 Wilson Avenue, visited her son-in-law and daughter, Mr. and Mrs. Larry Magil, and David, and new-born son, Michael Stuart, of Buffalo, N.Y.

Mr. and Mrs. Joseph Holtzman, 5120 Bourret Street, were in Miami Beach, Florida.

Mr. and Mrs. J. Rockstein, 1930 Emmanuel Street, spent three weeks in Acapulco, Mexico.

Mrs. Regina Stern, of Detroit, Michigan, visited her son-in-law, and daughter, Mr. and Mrs. Henry Chaitman, 5566 Randall Avenue.

Miss Ellen Gold, 9450 Linton Avenue, was in Toronto, Ont., for the funeral of her brother, Herbert Gold, who died suddenly at Branson Hospital, on January 25.

Mr. and Mrs. Abe Tabachnick, 1385 Fraser Street, were in Miami Beach, Florida.

Mr. and Mrs. Louis Yanover, of Ottawa, Ont., visited Mr. and Mrs. Harold Aronson, 5615 Wentworth Avenue.

Mr. and Mrs. Irving Dolgin, of New York, visited Mr. and Mrs. Edward Marks, 1421 Calais Road.

Daniel Hirsch, of Long Island, N.Y., visited Mr. and Mrs. Lewis Lutter, 5676 Macdonald Avenue, whose daughter, Miss Trina Lutter, is his fiancee.

Mrs. Ben Bauer (nee Fay Grill, formerly of Montreal), and her son, Gil, of Dovrat, Israel, are visiting her parents, Mr. and Mrs. Alex Grill, 4710 Queen Mary Road; and her brother and sister-in-law, Mr. and Mrs. Manny Grill, and Peter, Charles, and Elizabeth, 4613 Eighth Street, Chomedey. Mrs. Bauer attended the funeral of her brother, David Grill, who died on December 26, at the Jewish General Hospital.

Albert Baron, of Paris, France, was here for the funeral of his father, Jacob Baron, 5031 Sherbrooke Street West, who died on December 26, at the Jewish Hospital of Hope.

Mr. and Mrs. Cecil Labow, 5718 Wildwood Avenue, were in Miami Beach, Florida.

Mr. and Mrs. Cyril Sherman, and sons, Jeffrey, Mark, Paul, Michael, Eric, Neal, and Jason, 1065 Reynold Street, visited her parents, Mr. and Mrs. S. Gangbar, of Toronto, Ont., to be present at the bar-mitzvah of their cousin, Jeffrey, son of Mr. and Mrs. Morris Goldenberg, 169 Combe Avenue, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Radom Synagogue.

Mr. and Mrs. Hyman Vozick, of New York, visited her brother-in-law, and sister, Mr. and Mrs. L. Cohen, 4605 St. Kevin Street.

Mr. and Mrs. Philip Slabotsky, formerly of 5586 Pinedale Street, have moved to 4665 Bonavista Avenue.

Mr. and Mrs. Irving Weiss, 5720 Wildwood Avenue, were in Miami Beach, Florida.

Mr. and Mrs. Norman Michael Schnider, of Ottawa, Ont., spent their wedding trip in Nassau, W.I. Mrs. Schnider is the former Miss Edna Sandra Ludwick, daughter of Mr. and Mrs. Harry Ludwick, 5750 Lockwood Avenue. Mr. Schnider is the son of Mr. and Mrs. Hyman Schnider, of Ottawa.

Mrs. John Manzella, of Chicago, Ill., visited her son-in-law, and daughter, Mr. and Mrs. Bernie Itscovitch, and Jodi Sue, 2775 Kent Avenue.

Mrs. Abe Rubenstein, of Los Angeles, Calif., visited her son-in-law, and daughter, Mr. and Mrs. Lawrence Kessler, and daughter, Tami Ann, 6986 Chester Avenue.

Alfred Lubin, of London, England, visited Mr. and Mrs. Nathan Zimelstern, 3995 Mackenzie Street.

Miss Sandra Schertzer, of Los Angeles, Calif., visited her parents, Mr. and Mrs. Fred Schertzer, 4200 Dupuis Avenue.

Mr. and Mrs. Morry Kernerman, and Philip, and Edith, formerly of 6101 Cote St. Luc Road, have moved to 7804 Kildare Street.

Mr. and Mrs. Morris Cohen, of Boston, Mass., visited Mr. and Mrs. Harry Zameck, 5555 Clanranald Avenue.

Mrs. H. Weisbord, of New York, visited her nephew, and niece, Mr. and Mrs. Saul Stermer, 5762 Ferncroft Road.

Here for the funeral of Louis Ziss, 8162 Birnam Street, who died on January 13, at the Royal Victoria Hospital, were: his son, Max Ziss, of Philadelphia, Pa.; and Dr. and Mrs. M. Ashkenazy, his nephew, and niece, of New York.

Mr. and Mrs. Louis Guerrucc, of Fairfield, Conn., is visiting her brother-in-law, and sister, Mr. and Mrs. Sidney Lang, 1929 Emmanuel Street, to be present at the bar-mitzvah of their son, Michael, who will be called to the Reading of the Law, on February 27, at Adath Israel Synagogue.

Mrs. Z. Rosentraub, of Los Angeles, Calif., visited her son-in-law, and daughter, Mr. and Mrs. Nat Butters, and Gail, David, Donna, and new-born daughter, Mona, 5751 Kincourt Street.

Mr. and Mrs. Jack Faerman, 5521 King Edward Avenue, entertained ninety guests at a luncheon, in the Persian Room of Ruby Foo's, on the sixteenth birthday of their daughter, Doreena; granddaughter of Mr. and Mrs. I. Goldstein, 655 Briar Hill Avenue, Toronto, Ont. Mrs. Faerman wore a green, knitted ensemble, trimmed with gold-coloured lame; and had a corsage of yellow Sweetheart roses. Doreena wore a navy-blue, pobbled crepe dress, trimmed with white; and had a bouquet of pink Sweetheart roses. An arrangement of white, and pink carnations, and a round, pink cake adorned the table. That evening, Mr. and Mrs. Faerman were at home to twenty guests.

Misses Frances Margolese, 2040 Ward Street; and Anne Farovitch, 2295 Beaudet Street, were hostesses at a kitchen shower, at the home of Mrs. Harry Lazare, 6525 Macdonald Avenue, in honour of Miss Ruth Pinchuk, daughter of Mr. and Mrs. Solomon Pinchuk, 816 Davaar Avenue, and the fiancee of Mrs. Lazare's son, David C. Lazare. There were twenty guests present. Miss Pinchuk wore a royal-blue suit. The table centrepiece was composed of bronze-coloured, and yellow carnations, and pom-poms. The marriage will take place on March 14.

Mr. and Mrs. Louis Posner, 1070 Shorecrest Street, celebrated the ninth birthday of their daughter, Beverly, at home, with thirty guests present. She is the granddaughter of Mr. and Mrs. Nathan Fefergrad, 1072 Shorecrest Street; and of Mr. and Mrs. Samuel Posner, 8388 De L'Epee Avenue; great-granddaughter of Mr. and Mrs. Isadore Maron, 4775 Plamondon Street. Beverly wore a plaid skirt, with a white blouse. A pink, and white birthday cake, decorated with flowers, adorned the table.

Mr. and Mrs. Samuel Ross, 5431 Trans Island Avenue, entertained one hundred guests at a dinner dance, to celebrate the engagement of their daughter, Miss Sylvia Ross, to Calvin Rumanek, son of Mr. and Mrs. Joseph H. G. Rumanek, 1905 St. Germain Boulevard. Mrs. Ross wore a black, brocade, sheath dress; and had a corsage of white, and pink roses, and carnations. Mrs. Rumanek, was in a black, crepe dress; with a corsage of red, and white carnations. Mrs. Ross, wearing a brown, brocade ensemble, had a corsage of yellow roses. Red roses, and white carnations beautified the table. Mrs. H. Weisbord, of New York, was here for the party.

Mr. and Mrs. Hyman Paul Frankel, 871 Harvard Crescent, gave a luncheon, in the Persian Room, of Ruby Foo's Restaurant, on the sixteenth birthday of their daughter, Sharyn; sister of Mrs. Larry Fagen (Donna), 885 Napoleon Street; Charles, aged twelve years; and Lorne, five; granddaughter of Mr. and Mrs. Moe Herscovitch, 1000 Marlboro Drive; and of the late Mr. and Mrs. Samuel Frankel. There were fifty guests. Mrs. Frankel wore a gold-coloured, brocade suit. Sharyn wore a white, brocade suit; with a wristlet of yellow roses. The table was centered with a yellow cake; and red, and white carnations, and pom-poms. That evening Mr. and Mrs. Frankel were at home to thirty guests.

Mr. and Mrs. Charles Rosen, 5244 Westbury Avenue, entertained fifty guests at a buffet supper, at their home, to celebrate the engagement of Miss Judy Wiseman, daughter of Mrs. Annie Wiseman, 4865 St. Catherine Road, and the fiancee of their son, Larry Rosen. Mrs. Rosen wore a black, chiffon dress. Mrs. Wiseman wore an off-white, silk dress, with gold-coloured trimming. Their corsages were of white carnations. Miss Wiseman, the bride-elect, wearing a blue, brocade sheath dress, had a corsage of white orchids. A centrepiece of fresh fruit trimmed the table. Mr. and Mrs. David Cohen, cousins of the groom, of Ottawa, Ont., were here for the celebration. The marriage will take place in March, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Michael Pouchet, 4620 Hingston Avenue, celebrated the bar-mitzvah of their son, Arthur Jacob, who was called to the Reading of the Law, at Temple Beth Sholom. He is the brother of Richard, aged ten years; grandson of the late Mr. and Mrs. Morris Stern, of Montreal; and of the late Mr. and Mrs. Jacob Pouchet, of Poland. Kiddush was observed. Mr. and Mrs. Pouchet received one hundred and twenty-five guests at a luncheon. The hostess was in a pink, knitted, silk suit; with a matching hat. Rabbi and Mrs. H. Leonard Poller; and Cantor and Mrs. Della Fergola sat with the family at the head table. The bar-mitzvah boy spoke. Rabbi Poller blessed the challah. A white, and blue birthday cake, combined with white, and blue carnations, and pom-poms decorated the table.

Louis Gmora, 5624 Clark Street, gave a dinner party, with fifty guests present, at his home, to celebrate the engagement of his daughter, Miss Rita Gmora, to Isaie Leopold, son of Mr. and Mrs. Louis Leopold, 5530 Victoria Avenue. Miss Gmora is the daughter also of the late Mrs. Sarah Gmora. Mrs. Leopold wore a blue, shantung suit; with a corsage of pink roses. Miss Gmora, wearing a blue, knitted ensemble, had a corsage of red roses. Centering the table were red, and white roses, and pom-poms. The marriage will take place on November 28, at Shomrim Laboker Synagogue.

Mrs. Rae Leibner, 2807 Louisbourg Street, and Mrs. Samuel Joslove, 8559 Outremont Avenue, were luncheon hostesses to one hundred and ten guests, honouring Mrs. Leibner's daughter, Miss Harriet Leibner, the fiancee of Jack Joslove, Mrs. Joslove's son. Mrs. Leibner wore a black, knitted suit. Mrs. Joslove was in a blue, brocade, sheath dress. Each had a corsage of pink carnations. Miss Leibner, the bride-elect, was in a black, knitted suit; with a corsage of mauve orchids. A centrepiece of pink and white carnations, pom-poms, and gladioli beautified the table. The marriage will take place on February 21, at Shomrim Laboker Synagogue.

ENGAGEMENTS

Dr. Harry Joshua Stern, Rabbi, and Mrs. Stern, 3238 Westmount Boulevard, announce the engagement of their daughter, Miss Justine Adelaide Stern, to Leon Jedeikin, son of Mr. and Mrs. Samuel Jedeikin, 11 Windsor Avenue. Miss Stern is a graduate of McGill University, with the Bachelor of Arts degree, and is at the McGill School of Library Science. Mr. Jedeikin is a graduate of McGill University, Faculty of Law.

The engagement of Miss Edith Adler, of New York, daughter of Mrs. Annie Adler, 5560 Victoria Avenue, Montreal, and the late Ben Adler, to Morton Wiener, son of Mrs. Esther Wiener, of Kew Gardens, N. Y., and the late Abraham Wiener, is announced.

Mr. and Mrs. David Aberman, 4675 Circle Road, announce the engagement of their daughter, Miss Gloria Aberman, to Dr. Theodore Shiff, son of Mr. and Mrs. Louis Shiff, 3 Beloeil Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Seymour Reisman, 5813 Palmer Street, announce the marriage of their daughter, Miss Reena Elizabeth Reisman, to Seymour Eisman, son of Mr. and Mrs. Harry Eisman, 6290 Trans Island Avenue, to take place on Sunday, March 7, at six o'clock, at Shomrim Laboker Synagogue.

BAR-MITZVAHS

Michael, son of Mr. and Mrs. Chonon Bedzow, 132 Finchley Road, was called to the Reading of the Law, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Frances, aged sixteen years; and Esther, eight; grandson of Mrs. O. Bedzow, 132 Finchley Road, and the late Michael Bedzow; and of the late Mr. and Mrs. Y. Goldman, of Poland. Kiddush was observed.

Michael, son of Mr. and Mrs. Sidney Lang, 1929 Emmanuel Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on February 27, at Adath Israel Synagogue. He is the grandson of Mr. and Mrs. Abe Lang, 701 Outremont Avenue; and of Frank Briand, of Windsor, Ont., and the late Mrs. Louise Briand, of Glace Bay, N. S. Kiddush will be observed.

Joffrey David, son of Mr. and Mrs. Jack R. Lazare, 86 Aberdeen Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on February 13, at Shaar Hashomayim Synagogue. He is the brother of Leonard Neil, aged ten years; grandson of Mr. and Mrs. Julius J. Block, 49 Sunnyside Avenue; and of Mrs. Bertha Lazare, 4300 Western Avenue, and the late Emile Lazare. Kiddush will be observed.

Henri Michael, son of Mr. and Mrs. Fernand O. Bybelezer, 1459 Beverley Crescent, was called to the Reading of the Law, in honour of his bar-mitzvah, at Young Israel Synagogue of Chomedey. Kiddush was observed.

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Social Notes—Montreal

Here for the bar-mitzvah of Jeffrey David, son of Mr. and Mrs. Jack R. Lazare, 26 Aberdeen Avenue, who will be called to the Reading of the Law, on February 13, at Shaar Hashomayim Synagogue, will be: Dr. and Mrs. Robert C. Morgen, of Houston, Texas, uncle, and aunt; Mr. and Mrs. Herbert Cummings, and James Cummings, Richard, and Patricia; and Mr. and Mrs. Robert Mayer; all of Chicago, Ill.; Mr. and Mrs. Montague Levitt, and Allan; of Toronto, Ont.; Mr. and Mrs. Sanford Yaeger, of Long Island, N.Y.; Lawrence Lax, of New York; all cousins; and Mr. and Mrs. Daniel Slattery, of Toronto.

Mr. and Mrs. Samuel Herscovitch (nee Bess Acomsky), 8566 Birnam Street, celebrated their fifteenth wedding anniversary at Gourmet Restaurant. They have a son, Barry Martin, aged fourteen years. Present with them were: Mr. and Mrs. Solomon Herscovitch, parents of Mr. Herscovitch; Mr. and Mrs. Joseph Herscovitch, and Nathan Herscovitch, his brothers, and sisters-in-law; Mr. and Mrs. George Nadler, his brother-in-law, and sister, and Irwin, and Daniel Howard; Mr. and Mrs. Abe Weisberg; and Mr. and Mrs. Leo Smoley, and Melvin, and Lester Smoley; brothers-in-law, and sisters of Mrs. Herscovitch; and Mr. and Mrs. Harold Bloom, her nephew, and niece. Mrs. Herscovitch is the daughter of the late Mr. and Mrs. Jacob Acomsky (Masha). The hostess wore a maroon-red wool dress; with a corsage of white baby orchids. The table was trimmed with a centrepiece of pink, and red gladioli, and white carnations, and pom-poms.

Mr. and Mrs. Abe Kutzin, 6259 Mountain Sights Avenue, celebrated the bar-mitzvah of their son, Brian Leon, who was called to the Reading of the Law, at Shomrim Laboker Synagogue. He is the brother of Mrs. Stanley Clamen (Lorna), 5297 King Edward Avenue; and of Miss Myra Kutzin; grandson of Mrs. Bessie Kutzin, 7561 L'Acadie Boulevard, and the late Michael Kutzin; and of the late Mr. and Mrs. Myer Kligman. Kiddush was observed. Mr. and Mrs. Kutzin received one hundred and fifty guests at a luncheon in the Synagogue hall. The hostess wore a beige, knitted suit; with a matching hat. Mrs. Clamen was in a blue, wool suit; with a blue hat. Mrs. Kutzin, grandmother, wore a beige, wool suit; and had a beige hat. Seated at the head table with the above were Mr. and Mrs. Leo Lutsky, uncle, and aunt, godparents of Brian Leon. The bar-mitzvah boy spoke. Red carnations, and white pom-poms, and a white, and blue cake beautified the table.

Mr. and Mrs. Julius Frankel, 5950 McShane Street, celebrated the bar-mitzvah of their son, Peter Solomon, who was called to the Reading of the Law, at Shevet Achim Synagogue. He is the brother of Yvonne, aged fifteen years; grandson of Mr. and Mrs. Benjamin Schreiber, of New York, who were here for the celebration; and of the late Mr. and Mrs. S. Frankel, of Vienna, Austria. Kiddush was observed. Afterwards Mr. and Mrs. Frankel were hosts to one hundred and fifty guests at a luncheon in the Synagogue Hall. Mrs. Frankel wore a turquoise-blue, knitted suit; and a black hat. Yvonne wore a red, velvet suit. Mrs. Schreiber wore a blue, silk ensemble; with a black velvet hat. Seated at the head table with the above were: Mrs. B. Feuer, aunt, and her daughter, Mrs. L. Bix, both of Baltimore, Maryland; Mr. and Mrs. M. Kelly, of New York; Mr. and Mrs. S. Kenner, of Toronto, Ont.; Mr. and Mrs. Joseph Adler; all cousins; and Dr. Henry Bieberfeld. The bar-mitzvah boy, and Mr. Schreiber, his grandfather, spoke. The table flowers were white, and blue carnations, and pom-poms, and gladioli. That evening Mr. and Mrs. Frankel held open house to one hundred guests.

Mr. and Mrs. Moses Katz, 5630 Greenwood Street, celebrated the bar-mitzvah of their son, William Alan, who was called to the Reading of the Law, at Beth Zion Synagogue. He is the brother of Brian, aged ten years; and Judah, four; grandson of Mr. and Mrs. Isadore Simpson, 7765 Birnam Street; and of Mr. and Mrs. Harry Katz, 6087 Wilderton Avenue. Kiddush was observed. One hundred and thirty guests were received by Mr. and Mrs. Katz at a buffet luncheon. The hostess wore a beige, knitted dress; with a beige hat. Mrs. Simpson wore a black, and turquoise-blue, knitted suit; and her hat matched it. Mrs. Katz wore a brown, silk suit; and a beige hat. That evening Mr. and Mrs. Katz received one hundred and thirty guests at a dinner dance at their home. The hostess was in a white, silk gown; with a corsage of red roses. Mrs. Simpson, in an ice-blue, and black, beaded, silk gown, had a corsage of white, and blue carnations. Mrs. Katz wearing a bronze-coloured, beaded gown, had a corsage of gold-coloured orchids. A centrepiece of white, and red carnations, and roses adorned the table. Here for the celebration were: Mr. and Mrs. Harry Rosen, of Springfield, Mass.; Mr. and Mrs. Harold Goldstein, and Frances, and Jules, of Toronto, Ont.; and Mr. and Mrs. A. Vineberg, of Sherbrooke, Quebec; all cousins.

Mr. and Mrs. Maxwell Zaitlin, 4626 Mackenzie Street, celebrated the bar-mitzvah of their son, Morris, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue. He is the brother of Brian, aged eight years; grandson of Mrs. Fanny Zaitlin, of Syracuse, N. Y.; and the late Mr. and Mrs. Morris Zaitlin, of Montreal; and of the late Mr. and Mrs. Morris Marks, of Montreal. Kiddush was observed. Mr. and Mrs. Zaitlin were hosts to one hundred and forty guests at a luncheon in the Synagogue hall. Mrs. Zaitlin wore a black, velvet suit, with a pink, metallic blouse; and a mink hat. Seated at the head table with the above were: Mr. and Mrs. Matthew Zaitlin, Mr. and Mrs. Jack Zaitlin, Abe H. J. Zaitlin, Q. C.; Mr. and Mrs. Philip Marks, Mr. and Mrs. David Shoot, Mr. and Mrs. Edward Marks, Mr. and Mrs. Samuel Rudy, and Mrs. Eva Annett; all uncles, and aunts. The bar-mitzvah boy spoke. A composition of red, white, and blue carnations, roses, and pom-poms was combined with a blue cake to beautify the table. Mr. and Mrs. Irving Dolgin, of New York; and Mr. and Mrs. Morton Rosamofsky, of Orange, N. J., cousins, were here for the occasion.

Mr. and Mrs. Hyman Joseph Berger, 1436 Montcalm Street, celebrated the bar-mitzvah of their son, Sidney Herbert, who was called to the Reading of the Law, at Young Israel Synagogue of Chomedey. He is the brother of Aileen Barbara, aged three years; grandson of Mr. and Mrs. Samuel Gerson, 4196 Plamondon Street; and of Mrs. Jennie Berger, 6106 Jeanne Mance Street, and the late Samuel Berger; great-grandson of Mrs. Rose Davis, of Toronto, Ont., who was here for the celebration, and the late Harry Davis. Kiddush was observed. Mr. and Mrs. Berger were hosts to one hundred and thirty guests at a luncheon in the Synagogue hall. Mrs. Berger wore a pink, silk, knitted ensemble, the jacket of which was worked with sequins, and beads; and a matching hat. Aileen Barbara wore a rose-coloured velvet dress, with a white lace bolero jacket. Mrs. Gerson wore a silver-grey, knitted dress, made with a high neckline; and trimmed with bugle beads; also a white, satin hat. Mrs. Rose Davis wore a champagne-coloured, lace dress; with a hat of that shade. Seated at the head table with the above were: Mr. and Mrs. A. Lukofsky, Mr. and Mrs. Bernard Gerson, uncles, and aunts; and Mrs. Joseph Kanner. In a procession with the above were: Mr. and Mrs. M. Davis, and son, Sheldon; Mr. and Mrs. E. Malen, Mr. and Mrs. S. Davis, of Toronto, great-uncles, and great-aunts; Mr. and Mrs. A. Lukofsky, Mr. and Mrs. Bernard Gerson, and son, Howard; uncles, and aunts; Mr. and Mrs. H. Lukofsky, Mr. and Mrs. A. Brotman, Mrs. Jack Berger, Miss Stella Berger, Mr. and Mrs. B. Herger, Mrs. Betty Pinsky, and Mrs. Lily Kwavnik; all cousins. The bar-mitzvah boy spoke. A white, and yellow cake, and a composition of yellow, and bronze-coloured pom-poms, and carnations adorned the table. Mr. and Mrs. L. Marton, of Huntingdon, Quebec, were here for the celebration.

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MARRIAGES

RABINOVITCH-LONDON

The marriage of Miss Goldie London, daughter of Mr. and Mrs. Harry London, 8641 Stuart Avenue, to Sheldon Steven Rabinovitch, son of Mr. and Mrs. Samuel Rabinovitch, 6722 Wilderton Avenue, was solemnized at Shomrim Laboker Synagogue, on Sunday, December 6, at six o'clock, by Dr. Chaim N. Denburg, Rabbi, assisted by Cantor Arieh L. Subar. The bride was given in marriage by her parents. She wore a fitted, white, lace gown, fashioned with a heart-shaped neckline; long sleeves; and A-line skirt, with a chapel train. Her four-tiered tulle illusion veil was held by a flowered headpiece; and she carried a prayer book with white orchids. Mrs. Mannie London, sister-in-law of the bride, was matron of honour. She wore a gold-coloured, brocade ensemble; also a matching hat; and carried a bouquet of white, and yellow carnations. Laura London, aged twelve years, sister of the bride; and Laurie Rabinovitch, seven, niece of the groom, were attendants, each wearing a yellow, organza dress. They had head-bands of white and yellow rosettes; and carried nosegays of yellow, and white carnations. Allan Rabinovitch was his brother's best man. The ushers were: Leonard Bernstein, brother-in-law of the groom; Mannie London, brother of the bride; Gerald Dubin, cousin of the bride; Philip Singerman, Michael Rabinovitch, cousins of the groom; Allan Richstone, Gabriel Gross, Harvey Goodman, Ralph Schneider, and Harry Smordin. Steven Bernstein, aged six years, nephew of the groom, was ring-bearer. Gold-coloured, yellow, and white carnations, pom-poms, and chrysanthemums were the wedding flowers. There was orchestra music. Three hundred and twenty-five guests were received in the Synagogue hall. Mrs. London, mother of the bride, wore a gold-coloured, peau de soie gown, which had a beaded bodice; and a matching, pill-box hat. Mrs. Rabinovitch, mother of the groom, wore a beige, and gold-coloured crepe gown; with a matching hat. Their flowers were corsages of gold-coloured orchids. Mrs. Morris Pinchuk, grandmother of the bride, in a gold-coloured brocade gown, had a matching hat. Mrs. Mary Rabinovitch, grandmother of the groom, wore a beige, brocade gown; also a beige hat. Each carried a gold-coloured orchid with her purse. Mr. and Mrs. Sheldon Steven Rabinovitch spent their wedding trip in Los Angeles, and San Francisco, Cal.; and Las Vegas, Nevada, the bride going away in a green wool suit; with a corsage of yellow orchids. They have taken up residence at 2150 Scott Street. Here for the marriage were: Mr. and Mrs. Hyman Vonick, Archie Rabinovitch, and Benjamin Rabinovitch; all uncles, and aunt of the groom; all of New York.

KATZ-SEDEROFF

The marriage of Miss Rhonda Sederoff, daughter of Mr. and Mrs. Samuel Sederoff, 4896 Barclay Avenue, to Ralph Katz, son of Mrs. Annie Katz, 4187 La Peltrie Street, and the late Julius Katz, was solemnized at Beth Hamedrash Hagadol Synagogue, on Sunday, October 25, at six o'clock, by Rabbi Lester B. Rosner, assisted by Cantor M. Kaufler. The bride was given in marriage by her parents. She was gowned in white, peau de soie, with fitted, lace bodice, appliqued with beads, and cut with a scoop neckline; and long sleeves; and the full skirt had a detachable train. Her shoulder-length veil of tulle illusion, was crowned with seed-pearl-beads; and she carried a prayer book with white orchids. Mrs. Abe Wagen was matron of honour, in a blue, crepe, sheath gown, designed with short sleeves; and scoop neckline. She had a matching hat; and carried white, and blue carnations. Barbara Polansky, aged eight years; and Arlene Lerner, six; cousins of the bride, were flower-girls, each wearing a blue organza dress. They had matching head-bands; and carried nosegays of blue, and white carnations, and pom-poms. Eli Tenser, brother-in-law of the groom, was best man. The ushers were: Morris Sederoff, Michael Sederoff, brothers of the bride; Abe Katz, brother of the groom; Charles Katz, cousin of the groom; Abe Wagen, Saul Vinger, Martin Sanders, and Jack Singer. Perry Tenser, aged five years; and his brother, Jeffrey, aged four, nephews of the groom, were ring-bearers. Blue, and white carnations, roses, and pom-poms were the wedding flowers. An orchestra played the wedding music. Two hundred guests were received in the Synagogue hall. Mrs. Sederoff, mother of the bride, wore a blue, crepe, sheath gown; made with a beaded bodice; and short sleeves. She had a matching hat. Mrs. Katz, mother of the groom, wore a blue, crepe sheath gown which had a white, lace bodice; round neckline; and short sleeves. Her hat was blue. Each had a corsage of blue, and white carnations. Mr. and Mrs. Ralph Katz spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride departing in a black, knitted suit; with a corsage of white orchids. They have taken up residence at 2865 Darlington Place. Here for the marriage were: Mr. and Mrs. Samuel Holtzman, and Mrs. Samuel Katz, and son, Carl, cousins, of the groom; all of Toronto, Ont.; and Mrs. Bella Talpin, aunt of the bride, of New York.

BIRTHS

Born, to Mr. and Mrs. Stanley Hartt (nee Linda Bloomfield, formerly of Ottawa, Ont.), 5526 Ashdale Avenue, on January 8, at the Royal Victoria Hospital, a daughter, Heather Ann; granddaughter of Mrs. Rose Hartt, 6300 Westbury Avenue, and the late Maurice Hartt, K.C., M.P., and of Mr. and Mrs. Myer Bloomfield, 464 Mayfair Avenue, Ottawa, Ont.; great-granddaughter of Mrs. J. Gallay, 4815 Queen Mary Road.

Born, to Mr. and Mrs. Marvin Mill (nee Dawn Leverton, formerly of Birmingham, England), 1455 Dutrisac Street, on December 30, at the Jewish General Hospital, twin daughters, Davina Beth, and Melanie Gail; sisters of Lorne Jacob, aged four years; granddaughters of Mrs. Sarah Mill, 6320 Legare Street, and the late David Mill; and of Mr. and Mrs. Sidney Leverton, of Birmingham; great-granddaughters of Mr. and Mrs. Morris Davis, 4615 Plamondon Street.

Born, to Mr. and Mrs. Ronald Ellis (nee Anne Greenberg), 5766 Fairfield Street, on December 21, at the Royal Victoria Hospital, a son, Jeffrey; brother of Barry Albert, aged one year; grandson of Mr. and Mrs. Louis Greenberg, 940 Dufferin Road. Godparents are Mr. and Mrs. David Greenberg, 5550 Trent Avenue, uncle, and aunt. Mr. Greenberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. A. Feldman (nee Lee Borek), 2150 Scott Street, on November 6, at the Royal Victoria Hospital, a daughter, Deborah Ilene; sister of Glenn David, aged two years; granddaughter of Mr. and Mrs. Moe Feldman, 784 Liege Street West; and of Mr. and Mrs. Samuel Borek, 2090 Johnson Street.

Born, to Mr. and Mrs. Theodore Friedman (nee Pearl Mankofsky), 1029 Ridgewood Drive, on November 21, at the Royal Victoria Hospital, a daughter, Deborah Joy; sister of Rhonda Carol, aged four and one-half years; granddaughter of Mr. and Mrs. Nathan Mankofsky, 5257 Macdonald Avenue; and of Mr. and Mrs. Maurice Friedman, 5322 Mountain Sights Avenue.

Born, to Mr. and Mrs. Ben Goldstein (nee Violet Davis), 2850 Kent Avenue, on December 15, at the Jewish Hospital, a daughter, Janet Ava; granddaughter of the late Mr. and Mrs. A. Goldstein; and of Mrs. Olga Davis, 2707 Jean Talon Street West.

Born, to Mr. and Mrs. Nathan Kravitz (nee Bess Waxman), 4615 Plamondon Street, on November 12, at the Jewish General Hospital, a son, Mitchell Eric; grandson of Mr. and Mrs. Louis Waxman, 4622 Plamondon Street; and of Mr. and Mrs. Alex Kravitz, 6635 Trans Island Avenue.

Born, to Mr. and Mrs. Bernard Brafman (nee Carol Sitcoff, formerly of Montreal), of Far Rockaway, N. Y., on January 15, at the Peninsula General Hospital, a son, David Irwin; grandson of Mr. and Mrs. Nathan Sitcoff, 3895 Linton Avenue; and of Mr. and Mrs. M. Brafman, of Far Rockaway. Godparents are Walter Brafman, of Far Rockaway, uncle; and Mrs. Mary Brown, 9 Linwood Crescent, great-aunt. Mr. Brafman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Manny Karpman (nee Renee Jacobson), 2720 Bedford Road, on December 6, at the Jewish General Hospital, a daughter, Jaclyn Joy; granddaughter of Mrs. Florence Jacobson, 6299 DeVimy Avenue, and the late Jack J. Jacobson; and of Mrs. Annie Karpman, 2537 Ekers Avenue, and the late Morris Karpman.

Born, to Mr. and Mrs. Buddy Zidle (nee Carole Rubin), 5085 Sax Street, on November 26, at the Royal Victoria Hospital, a son, Richard Earl; grandson of Mr. and Mrs. Jack Rubin; and of Mr. and Mrs. Philip Zidle.

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MONTREAL MEETINGS

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: February 12 services, at 8.15 p.m., Rev. Dr. Charles H. Este, Minister of Union United Church and of the Negro community, will preach on: "Abraham Lincoln, An Inspiration For All Times." With the Temple choir will be that of St. Andrew and St. Paul Presbyterian Church, direction of Phillips Motley. A reception will follow. Saturday at 11.30 a.m., sermonette: "Have We Not All One Father?" At a dinner meeting on February 17, His Eminence Paul Emile Cardinal Leger will be presented with the Brotherhood Award of Merit. The Hon. Paul Martin, P.C., M.P., Secretary of State for External Affairs of Canada, will be guest speaker. On February 12-14 the young people will attend a programme. The Dean of the Kallah will be Rabbi Henry Skirball, assistant director of Temple Youth of the National Federation. The theme of study will deal with ethics through the week. The young people will assemble in Ivry North and be joined by Temple groups from the New York State area. Gerald Miller Youth Adviser, and Mr. and Mrs. Mark Stein will assist. At the Institute on Judaism, Dr. Samuel Sandmel, Provost of The Hebrew Union College, in Cincinnati, Ohio, spoke on "Scripture As Literature"; and "We Jews And Jesus." Dr. Carl Herman Voss spoke on "A Christian Speaks His Mind." The invocation at the luncheon was pronounced by Rev. Dr. Rudolph J. Berlis. Words of tribute to Dr. Stern who founded the Institute for Clergy and Educators twenty-four years ago were spoken by Rt. Rev. James S. Thomson, and Rev. Father Walton Hannah. Head table guests were: Bishop Paul Gregoire, Professor Charles Adams, Dr. John Astbury, Rev. Father Irenee Beaubien, S.J.; Rev. Dr. C. Ritchie Bell, Rev. Dr. Rudolph J. Berlis, Rev. Dr. Everett Briard, Dr. Samuel Cass, Rabbi; Dr. Solomon Frank, Rabbi; Rev. Dr. Francis Doxsee, Dean Stanley B. Frost, Professor John Hughes, Rabbi Isaac Teicher, Canon Eric G. Jay, Principal George Johnston, Principal Robert Lennox, Rev. Leonard Mason, Rev. Dr. M. F. McCutcheon, The Rt. Rev. Kenneth Naylor, Dr. Dennis S. Penton, Principal Robert C. Rae, The Rt. Rev. James S. Thomson, Headmaster Robert A. Spiers, Rev. Dr. Douglas Smith, Rev. Victor C. Rose, Melech Ravitch, Rabbi Alfred Landsberg, Very Rev. William C. Bothwell, Rabbi H. Leonard Poller, of Temple Beth Sholom; Dr. Alton Goldbloom, The Rt. Rev. Hugh Alexander MacMillan, Rev. Dr. Charles Este, Dr. Samuel Lewin. Temple officers and board members present were: Hyman Grover, George Hollinger, Lawrence Marks, Q.C.; Alfred N. Miller, Samuel Paperman, Irvin Gertsman, Eugene Stearns, Alvin J. Walker, Samuel Wechsler, Nathan Izenberg, Norman Rill, James Raymond, Maurice A. Schwartz, William Hoffman, Henry Benjamin.

★ JEWISH GENERAL ★

Hospital Alumnae Association, and the Student Council of the School of Nursing are giving a spring fashion show on February 23, at 8.00 p.m., in the Nurses' Residence. Fashions are by Holt Renfrew and Company. Proceeds will go to student nurses' scholarship to enable two students to attend the International Council of Nurses convention in Europe this June. Door prizes; refreshments. Miss Roslyn Klaiman is president of the Association; Miss Gail Yanover, of the Council. Conveners are Miss Lita Gibbs; and Mrs. Frank Entis.

★ BNAI BRITH ★

Brotherhood festival of song and dance is on Sunday, February 14, at 8.30 p.m., in the Grand Salon of the Queen Elizabeth Hotel. Hosts are Laurentian Chapter of Bnai Brith Women, Mrs. Ralph Kronick, president; Mount Royal Lodge, Burton Fitch, president; Shalom Chapter, Mrs. Murray Deakin, president; and Maple Leaf Lodge, Gerry Cohen, president. Participating in the program are: Father Marcel Lalonde, of the Congregation de Sacre Coeur; Superior of St. Joseph Oratory; and choir, Les Petits Chanteurs Du Mont Royal, directed by Reverend Father Leandre Brault, of the Congregation de Sacre Coeur; the choir, with Father Henri Lalonde; Temple Emanu-El choral group, directed by Cantor Otto Stearen; Dr. Solomon Frank, Rabbi, of Spanish and Portuguese Synagogue; the Maruszczak Ukrainian dance ensemble, Peter Maruszczak, director; Alexander Sheremeta, conductor; and the host choir, Laurentian Choral Group, Mrs. Abe Stotland, director.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: The Men's Club will present as guest speaker at the Breakfast Session, on February 14, Tom Cherington, radio commentator. The twenty-fourth annual celebration when fifty-seven pupils of grade-two classes will begin the study of The Bible is on March 7. The twenty-fifth anniversary celebration is on March 18, (Purim), to mark twenty-five years since Rabbi Bender has been with the religious leader; and also the twenty-fifth anniversary of the dedication of the Synagogue. The silver Jubilee committee, headed by Joel Sternthal, honorary president, is: A. Ballington, G. Brown, B. Charonoff, D. S. Dubin, B. Figler, L. Glazer, Q.C.; M. Greenblatt, I. N. Knight, C. I. Mendelsohn, Mrs. Samuel Rabinovitch, Samuel Shiff, H. A. Starr, J. Steinberg, B. M. Sternthal, N. J. Trehub, Mrs. J. L. Waxman.

★ JEWISH CONVALESCENT ★

Hospital Marcovitch - Schneider Unit met at the home of Mrs. H. Schneider, 5801 King Edward Avenue. Mrs. D. Cohen, vice-president, presided. A new member, Mrs. H. Simon, 4710 Decarie Boulevard, was welcomed. Mrs. H. Schneider, secretary, reported on the new building. David Russman Unit met at the home of Mrs. R. Green, 2495 Ekers Avenue. Mrs. S. Finkelstein, president, presided. The raffle was won by Mrs. J. Lipman, who gave a contribution. A meeting will be held on February 15, at 1 p.m., at the home of Mrs. S. Silver, 6211 Lennox Avenue. Gabriel Timmerman Unit met at the home of Mrs. M. Goldfarb, 595 Bloomfield Avenue. Mrs. G. Tessler, president, presided. A meeting took place at the home of Mrs. B. Shetzen, 2705 Kent Avenue. Esther Rachel Unit gave donations to the Golden Book, on the death of their member, Mrs. Rifke Caplan, 4834 Isabella Avenue, for the Unit; and for the president, Mrs. A. Meltzer, 4575 St. Kevin Avenue.

★ PYTHIAN SISTERS ★

Recia Stanfield Memorial Temple, Number Four, business meeting is on February 16, at 8.30 p.m., at 5650 Victoria Avenue. Officers are: Mesdames J. Tracton, past-president; M. Sherman, president; Miss Molly Stanfield, and Mrs. S. Epstein, vice-presidents; Mesdames S. Popock, manager; E. Rosen, treasurer; A. Stanfield, secretary; D. Garmaise, inner guard; S. Friedberg, outer guard; J. Shapiro, pianist, and press correspondent. Mrs. Sharman will preside. Refreshments.

★ WOMEN'S ORT ★

A testimonial luncheon, in honour of Mrs. Max Weissler, is on February 17, at 12.30 p.m., at the home of her daughter, Mrs. Marvin Rosner, 5549 Macdonald Avenue. Mrs. Sydney Engel is regional Israel Bond chairman; and the luncheon is part of Ort's Israel Bond program. Ashdod Group met at the home of Mrs. S. Varkony, 5719 Parkhaven Avenue. Officers are: Mesdames J. Aberman, A. Nunes, H. Samel; presidium; B. Feig, recording secretary; F. Wexler, treasurer; S. Varkony, Jerusalem School project; B. Sidler, telephone, and bonds. The meeting on February 16, at 8.00 p.m., is at the home of Mrs. H. Samel, 6400 Lennox Avenue. Guests and prospective members invited.

★ BETH ZION

Synagogue Third lecture discussion series heard Harvey Golden, executive director of the Y.M.-Y.W.H.A., and Louis Novick, executive director of the New Maimonides Hospital And Home For The Aged, speak of "The Family And The Community." The series was under the joint sponsorship of Beth Zion Synagogue, Sydney Phillips, chairman; Cote St. Luc Lodge, Bnai Brith, Charles Roth; Hercules Lodge, Knights of Pythias, Maurice Steinberg; Menorah Chapter, Bnai Brith Women, Mrs. Michael Adler; and Y.M.-Y.W. H.A., western branch, J. Feldgaier.

★ SHAARE ZION ★

Synagogue, Rabbi Maurice S. Cohen: Sisterhood Breakfast book review is on February 16, at 9.15 a.m.; discussion, Dr. Trude Weiss-Rosmarin, of New York, philosopher, author, and editor of the Jewish Spectator, will review a book on inter-marriage. Mrs. J. G. Wright is chairman. Ticket conveners are Mesdames L. Bell, S. Goldstein, H. M. Lazar, and J. Scott.

★ HOSPITAL OF HOPE ★

Unit meeting February 15, at 8.00 p.m., is: Esther Caplan, at the home of Mrs. A. Uditsky, 6760 Clanranald Avenue. Unit meeting February 16, at 1.00 p.m., is: Mordecai and Essie Baker, at the home of Mrs. M. Baker, 959 Dunlop Avenue. Units meeting February 17, at 8.00 p.m., are: Fraid-Phil Cohen, at the home of Mrs. B. Claman, 2575 Goyer Avenue; I. J. Borrin, at the home of Mrs. J. Cohen, 6545 Plamondon Avenue. Unit meeting February 18, at 1.00 p.m., is: Ethel and Max Rostrogovitch, luncheon, at the home of Mrs. Mary Mezinski, 4975 Bourret Avenue; at 8.00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. S. Gold, 325 Cote Vertu Road. The Chaim Reysen Junior Unit met at the home of Mrs. Ray Kobulnik, 4322 Plamondon Avenue; and at the home of Mrs. B. Kayman, 1469 Van Horne Avenue.

★ ZICHRON KEDOSHIM ★

Synagogue, Rabbi Jacob J. Zlotnick: Inter-Faith Forum sponsored by the Brotherhood and Sisterhood is on February 16, at 8.00 p.m. On the panel will be Justice John O'Meara, Roy Wellington States, and Rabbi Zlotnick. Mrs. Leo Bruck is Sisterhood president; Mrs. W. Thaw is program chairman. Abe Garmen is Brotherhood president. Public invited; refreshments.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Jeffrey David, son of Mr. and Mrs. Jack R. Lazare, 36 Abdoen Avenue, will be called to the Reading of the Torah on February 13. At the Men's Breakfast Forum, on February 14, at 10 a.m., the guest speaker will be Nahum Wilchesky, on "The Prophets of Israel." The chairman will be Irving Brott; the sponsor, Sam. Schacter. The Women's Institute of Jewish Studies open meeting and breakfast is on February 16, at 9:45 a.m., when Dr. John H. E. Garstang, professor of Classics, at McGill University, will be the faculty guest. The topic is: "The Encounter Between Hellenism and Judaism." Discussants representing the student body of the Institute will be Mrs. Lorne Abramowitz, and Mrs. Humphrey Kassie. Mrs. Sydney J. Cohen, chairman of the Institute, invites women to attend.

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BIRTHS

Born, to Mr. and Mrs. Harvey Colton (nee Joyce Klein, formerly of New York), 3822 La Peltrie Street, on October 5, at the Jewish General Hospital, a daughter, Esther; sister of Yaakov, aged six years; and Layla, four; granddaughter of Mr. and Mrs. J. Klein, of New York; and of Mrs. Chana Colton, 468 Westminster Avenue, and the late Rabbi J. L. Colton.

Born, to Mr. and Mrs. Ronald Gechman (nee Rosalie Small, formerly of Montreal), of Garden Grove, Calif., on October 16, at St. Jude Hospital, a daughter, Stacy Dawn; first grandchild of Mr. and Mrs. Louis Small, 3154 Wiseman Avenue; third grandchild of Mr. and Mrs. Nathan Gechman, of Miami, Florida.

Born, to Dr. and Mrs. Lawrence Genender (nee Joan Ross, formerly of Toronto, Ont.), of Brooklyn, N. Y., on October 18, at Long Island City College Hospital, a son, Mark Robert; grandson of Mr. and Mrs. Albert Genender, 4850 Cote St. Luc Road, Montreal; and of Mr. and Mrs. Saul Ross, of Toronto, Ont.; great-grandson of Mr. and Mrs. I. Neiman, 5972 Hutchison Street.

Born, to Mr. and Mrs. Irving Dizgun (nee Eileen Yates), 5681 Edgemore Street, on December 11, at the Jewish General Hospital, a son, Mark Howard; brother of Steven, aged four years; and Susan, two and one-half; grandson of Mr. and Mrs. Max Yates; and of Mr. and Mrs. Samuel Dizgun. Godparents are Mr. and Mrs. Stanley Belitzky. Mr. Dizgun, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Herbert Alexander (nee Deena Fitleberg), 2820 Darlington Place, on December 28, at the Jewish General Hospital, a son, George Bernard; grandson of Mrs. Ida Fitleberg, 4595 St. Kevin Street, and the late George Bernard Fitleberg; and of Mr. and Mrs. Arthur Alexander, 1783 Glendale Avenue; great-grandson of Harris Fitleberg; and of Mrs. Leah Katz; both of Montreal. Godparents are Mr. and Mrs. Reuben Shulman, 3350 Linton Avenue, cousins. Mr. Alexander, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ralph Fagen (nee Sherry Gold), 8420 Ellendale Street, on October 19, at the Jewish General Hospital, a son, Shawn Jason; grandson of Mr. and Mrs. Max Fagen, 7542 Stuart Avenue; and of Mr. and Mrs. David Fefergrad, 108 Villeneuve Street West; and of Mr. and Mrs. Alex Gold, of Brooklyn, N. Y.; great-grandson of Mrs. Annie Gold, of Freehold, N. J. Godparents are Mr. and Mrs. Ben Fagen, 5010 Birnam Street, uncle, and aunt. Max Fagen, grandfather, held the baby during the ceremony.

DEATHS

David Grill, 4710 Queen Mary Road, died on Saturday, December 26, at the Jewish General Hospital, at the age of twenty-nine years. He is survived by his parents, Mr. and Mrs. Alex Grill, of the above address; a brother, Manny Grill, 4618 Eighth Street, Chomedey; and a sister, Mrs. Ben Bauer (Fay), of Dovrat, Israel; two nephews, Peter and Charles; and a niece, Elizabeth, children of Mr. and Mrs. Manny Grill; and two nephews, Rami and Gil; and a niece, Eris, children of Mr. and Mrs. Ben Bauer. Funeral services took place from Paperman's. Rabbi Jacob J. Zlotnick officiated. Burial was at North End Vilkomirer Cemetery. Shiva was at the home.

Moe Heitner, 1850 St. Louis Street, died on Friday, December 4, at the Jewish General Hospital, at the age of fifty years. He is survived by his wife, Mrs. Toba Lesser Heitner; three children: Roslyn, aged thirteen years; Michael, eleven; and Lois, seven; a brother, Sydney Heitner, of Montreal; and a sister, Mrs. Mac Sobel (Lillian), 5760 Melling Street. He was the son of the late Mr. and Mrs. Sol Heitner, of Montreal. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Kehal Israel Cemetery. Shiva was at the home.

Louis Ziss, 8162 Birnam Street, aged sixty-eight years, died on Wednesday, January 13, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Paula Saxer Ziss; three sons: George Ziss, 4503 Seventh Street, Chomedey; Max Ziss, of Philadelphia, Pa.; and Joel Ziss, 1434 Beverley Crescent; seven grandchildren: Rebecca, and Vicky; daughters of Mr. and Mrs. George Ziss; Linda, Gloria, and Lorraine; daughters of Mr. and Mrs. Max Ziss; and Sheldon, and Robin; son, and daughter, of Mr. and Mrs. Joel Ziss. Funeral services took place from Paperman's. Rabbi Solomon J. Spiro officiated. Burial was at Labor Farband Cemetery. Shiva was at the home.

Abraham Singerman, of Montreal, died on Wednesday, January 20, at the Jewish Hospital of Hope. He is survived by his wife, Mrs. Jennie Fair Singerman; three sons: Max Singerman, 6822 Wilderton Avenue; George Singerman, 5555 Beaucourt Street; and Dr. Tassy Singerman, 4901 Van Horne Avenue; eleven grandchildren: Mrs. Cyril Tunis (Roslyn); Mrs. Shalom Endleman (Sally Ann); and Mrs. M. Forshpan (Reisha); children of Mr. and Mrs. Max Singerman; Jack, and Herbert, sons of Mr. and Mrs. George Singerman; Harriet, Hilda, and Zella; daughters of Dr. and Mrs. Tassy Singerman; Roslyn, Bernard, and Donald, daughter, and twin sons of Mrs. Anne Singerman, of Los Angeles, Calif., and the late Samuel Singerman; four great-grandchildren: Heather, Lorraine, and Shawn Tunis; and Dahlia Endleman; and a brother, Charles Singerman, of Montreal. He was the father of the late Louis Singerman; and the brother of the late Leibe Singerman; and the late Mrs. Sorka Berman. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Farband Labor Zionist Cemetery. Shiva was at the home of Mr. and Mrs. Max Singerman.

Mrs. Frances (Frimsie) Spindel, 4965 Dornal Avenue, died on Friday, January 8, at home. She is survived by her husband, Samuel Spindel; and two daughters: Misses Caroline, and Anita Spindel; her mother, Mrs. Rose Kalman, 4970 St. Kevin Street; a brother, Abe Kalman, 4319 King Edward Avenue; and a sister, Mrs. Sylvia Ladin, 4970 St. Kevin Street. She was also the daughter of the late Samuel Kalman. Funeral services took place from Paperman's. Rabbi A. Bernard Leffell officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Jacob Baron, 5031 Sherbrooke Street West, aged sixty-two years, died on Saturday, December 26, at the Jewish Hospital of Hope. He is survived by his wife, Mrs. Rose Klarman Baron; two sons: Maurice Baron, 326 Alexis Nihon Boulevard; and Albert Baron, of Paris, France; a daughter, Mrs. Sydney Seltzer (Terry), 1001 Shorecrest Street; seven grandchildren: Cheryl, and Murcie; children of Mr. and Mrs. Maurice Baron; Barbara, and Mark; children of Mr. and Mrs. Albert Baron; Allan, Marilyn, and Earl Seltzer; two sisters: Mrs. H. Shainak (Bella), of Detroit, Michigan; and Mrs. Zizel Lipmanovitch, of Belgium. Funeral services took place from Paperman's. Rabbi A. Bernard Leffell officiated. Burial was at Farband Labor Zionist Cemetery. Shiva was at the home of Mr. and Mrs. Maurice Baron.

Isaac Babb, 2060 Norway Road, aged sixty-two years, died on Sunday, January 3, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Stella Sbar Babb; a son, Irving Babb, 5187 Durocher Street; two daughters: Mrs. Jack Finkelstein (Judy), 2062 Norway Road; Mrs. K. Bochner (Selma), 1972 Norway Road; four grandchildren: Rhonda, and Ronald Finkelstein; and Clifford, and Steven Bochner; a brother, Rabbi A. Babb, of Peterborough, Ont.; four sisters: Mrs. L. Gasoi (Sarah), 654 Querbes Avenue; Mrs. S. Fish (Miriam), 2783 Bedford Road; Mrs. A. Karel (Lily), 4865 Plamondon Street; and Mrs. J. Robin (Yetta), 6275 Northcrest Place. Funeral services took place from Paperman's. Rabbi Allan M. Langner officiated. Burial was at Farband Labor Zionist Cemetery. Shiva was at the home.

Joseph Cooperman, 9007 Larke Ellen Circle, Los Angeles, Calif., formerly of Montreal, died suddenly on Tuesday, January 19, at home. He is survived by his wife, Mrs. Pearl Aranoff Cooperman; four sons: Lionel Cooperman, Gary Cooperman, Ronald Cooperman, and Earl Cooperman; a brother, Moe Cooperman, of Los Angeles; and two sisters: Mrs. Ben Dardick (Gertie), of Los Angeles; and Mrs. William Backman (Rose), 4650 Plamondon Street, Montreal. He was the brother of the late Singer Cooperman, of Montreal. Funeral services and burial took place in Los Angeles. Shiva was at the home.

BUENOS AIRES POLICE FIND HIDEOUT OF PLOTTERS AND A PLAN TO ATTACK JEWS

(Continued from Page One)

ties of explosives and weapons that were to have been used by the terrorists in their assault against the Jewish leaders.

The arms cache was found in a shed used by the Sanitation Department for the storage of tools and construction materials. There, the police agents said, they also found documents outlining an anti-Semitic plot.

According to the afternoon newspaper, Cronica, the terrorists included Horst Eichmann, son of the Nazi war criminal, Adolf Eichmann, executed in Israel. The newspaper said they were planning to use some small planes to drop explosives.

Among the documents captured by the police were maps of Buenos Aires, Argentine capital, and a detailed description of the homes of twenty-five Jewish businessmen and civic leaders. The police did not disclose their names but said that special agents were immediately detailed to protect them.

In addition, scores of swastika flags and hundreds of pamphlets with Nazi propaganda were said to have been seized by the police.

Cronica, with represents the view of the Peronist labor organizations but is generally hostile to Nazi organizations even though these say they support the return of the exiled former dictator Juan D. Peron, according to the New York Times, said that the police also found $2.23 million in $100 bills.

In the past there have been reports that Nazi terrorist organizations had received heavy subsidies from Arab League officials in Buenos Aires.

VERSATILE, WHAT-A-MAN TYPE

(Continued from Page One)

the United Hunts Racing Association and of the National Security Industrial Association.

Mr. Taishoff's clubs included the Wings, the Rockefeller Center Luncheon, and the Town of New York; the International Sportsmen of London; the Montego Bay Racquet, of Jamaica, W. I., and the Sands Point Bath and Tennis, of Port Washington, L. I.

Surviving are his widow, Mrs. Claire Taishoff; a daughter, Mrs. Sally Chamberlain, of Port Washington, says the New York Times; also two brothers, Jack H. Taishoff, a retired Government lawyer of Washington; and Sol Taishoff, editor and publisher of Broadcasting Magazine and Television Magazine.

I REMEMBER BUBBY

By H. H. Aaronoff

To attempt to produce vivid pictures of days gone by, is, for everyone not an easy matter. It involves a clear memory of events and a subjective evaluation which long ago had special meanings in terms of the development of one's personal happiness. The distant past, however, is not only associated with happy thoughts, but oftimes is shrouded with earlier frustrations and/or complexities.

Through the maze of time, however, there is much to extract; the glorious gladness, the people who gave meaning to our lives; the thousand and one earlier experiences that lent impetus to a sense of awe, and provided for the enervation of our energies to grow and develop and prepare ourselves for the later challenges of the world.

In the days of my childhood, there had existed a profusion of "family-clinging" — a type of unison that seemingly barricaded all outsiders. The family was the focal point of all discussion, interpretation, and hopefulness.

In the family, there existed always complimentary facets of personalities that seemed irrevocably harnessed to a basic sense of belonging, and mutual identification, despite the proverbial sibling rivalries that made for conflicts and personality clashes. At the helm of our family was "Bubby," all five-feet, one inch of her — with her neatly combed bun in back of her head, and her little combs placed firmly in her hair; remnants of her early days in Mulyav, White Russia.

She was the grand matriarch; the possessor of all her children's frailties and assets which were listed in her mind like a fine filing system.

If her daughters, she had five, did not don aprons before washing the dishes, (as Bubby had long ago taught them) then these daughters were referred to as a "Shlumpa" (sloppy one) who would be destined to a life of discontent on the part of their husbands, who would not tolerate sloppiness.

After all, Bubby's only purpose for imbuing a sense of domestic values in her daughters was to prepare them for married lives ahead, thus getting them out of the house as soon as possible, and taking their rightful place in Jewish life, being their own "Balibustas."

Bubby's name in Yiddish was "Fagel Shprintza," (Fannie Selma) but because her cheese Blintzes (cheese rolled in dough) were so much a part of her cooking, she had weaned ten children on to Blintzes, she was kiddingly referred to as "Fagel Blintzes" by her five inglorious sons — who may have well become hoodlums of life had they not had the good fortune of being dumped out of bed early in the morning (sometimes with a bottle of cold water) and forced out to work at early ages, and obligated to bring money home to help defray household expenses.

Zadi was a frail, sickly man who retired at about forty years of age with lead poisoning from his painting work, and Bubby was obliged to live from the support of her children. In this way, she managed to keep up her household quite successfully and pay her mortgages from her limited income.

Frugality was the keynote of Bubby's philosophy . . . patience, forbearance, and tremendous courage to face up to crises that would have indeed disrupted the lives of many other wives and mothers.

Bubby lost a son who was accidentally killed by a horse at the age of eighteen. Her agony in the face of this personal torment was never shown openly. And then, years later, tragedy again struck Bubby's life when another young son passed away.

Zadi was adventurous and highly spirited for the new, the undiscovered. Typical immigrants of the early twentieth century, when they came here from "Pogroms," they were fascinated by America and its modern society.

When the children were small, Zadi had a horse and wagon and one day he decided to pile all the children into the wagon and ride up to Albany to the N.Y. State capital. Later they graduated to a model-T Ford, and he always had trouble with the steaming radiators which seemed to "steam him up" as well! Bubby would recoil in her typical helpful fashion and call out the "scientific" report: "It must be the mudguard!" Whenever the car would break down, she would reiterate, "it must be the mudguard!"

Friday night was Bubby's night for culinary regalia. There was nowhere, but nowhere to go on Friday night, but to sit in Bubby's kosher kitchen and partake of the most exotic dishes that King Solomon himself would have delighted to eat!

Gefilte fish was Bubby's great artistic accomplishment. Each week she would regret that she chopped too much carp instead of whitefish . . . and then, she would re-assure herself by the proclamation that she had plenty of eggs in the fish. Her chopped liver was scrumptuous, and her boastfulness about this dish was that the liver was never disguised but was just a lot of good liver!

She would have challah on the table that was twisted by her hands, and always had a big pot of steaming chicken fricassee. But her "Carrot Tzimmus," a blend of sweetened carrots and sweet potatoes with meat, was supreme! It is doubtful that in my lifetime there will ever be duplicated the subtle magic of "Carrot Tzimmus," as Bubby and only Bubby knew how to prepare.

Bubby's pedantic way of knowing what goods on the market were superior to others surpassed all her worldly knowledges. Her world was the kitchen, the ice box, the market, and the wash board and ironing board.

Yet, with all these supposed limitations, Bubby possessed a charm and a peculiar kind of worldliness that was intrinsic to her. Her admonishment of the Hoover administration was so thorough that the Democratic Party could very well have hired her to write their speeches.

Bubby would come down on her porch Spring evenings, after her late bath on Friday, when all her preparations for the grand Shabbos meal was over, and, wrapped in a European shawl, she would blithely sit with Zadi . . . greeting her neighbors; contemporary immigrants.

Her penchant for exacting respect and dignity from all her neighbors was beyond reproach. Her little porch was her fortress, where she would sit and protect herself from prying gossips who stood on the streets spending endless hours discussing pro and con — all the events of each family along the block.

But not Bubby, she would have none of that! Time was too precious to her. There were pillows that needed feathers, or a feather blanket that needed repair, or wood had to be brought from the cellar for chopping, or she had to check the bills which were usually placed in the oatmeal jar of the cereal set . . . and how disturbed she became when a bill was accidentally placed in the farina jar . . . that was for farina!

There was no indictment so punitive and so severe in Bubby's house as when, quite by accident, someone would take butter with a knife that was meant for meat. The dietary laws were a truism in Bubby's house and there was absolutely no compromise about "Flayshig" and "Milchig."

When her sons brought girls home as prospective brides, Bubby was careful never to offend them. But she could not tolerate too much cosmetics nor cheap jewelry; and once, when one of her sons introduced to her a heavily made up girl wearing all sorts of trinkets, Bubby could have written a treatise on the "cheapness" of too much lipstick or rouge.

Her lack of intellectuality and formal education was exceeded by her genuineness and her kindliness towards others.

Bubby knew how to administer "Beinkus," or "Cupping," an old-world treatment for respiratory ailments. How many neighbors would summon her to cure their flu or pneumonia were innumerable. Each of her children received "Beinkus" when they were ill, and, alas, — who would be able to place these cups on Bubby should she become ill? Everyone prayed for her good health, for no one knew how to apply this treatment.

Orphaned at an early age of childhood, Bubby had an avowed compassion for orphans. She donated her money to orphan asylums; and became a substitute mother to her orphaned niece, "Fenka," who adored Bubby all her life.

Strangers always seemed to come to Bubby's house for free meals. These strangers were poor and needy people; who were elderly and infirm. Bubby encouraged them to come, and I recall a poor lady who used to sell coffee in bags from door to door, who used to come regularly to Bubby's house to sell coffee and eat "Kasha."

Bubby would pile up her place so high and would not be satisfied until the poor "coffee lady" ate up all the food. Her sense of charity and compassion for the poor was overwhelming. It is this characteristic that she was known for; a characteristic that made her so loved in the community.

I am now firmly convinced that Bubby's success in life was dependent largely on a placidness that she exercised so rigidly throughout the years. Sensitive and soulful as she was, she never allowed herself to get bogged down in any one crisis in her life. She would rise above each crisis with fortitude and courage.

She would go on to the next challenge and would take an active part in her children's marital problems, by appearing on the scene at the most opportune moments. Bubby knew which child needed her most and at what given time.

The event in Bubby's life which was the acme of fulfillment, for her was, I believe, when the children tendered a Golden Wedding reception for her and Zadi. Oh, how she radiated that evening! Dressed in a blue silk evening gown, with a beautiful coiffure, Bubby sat there receiving her guests, still blooming!

Her smile was like an omnipotent glorious jewel that bore a residual quality of life, and there she sat on the 3rd evening of Chanukah, her 50th anniversary, like a queen attending her court, consisting of children, grandchildren, and great-grandchildren. Everyone was circling around her and with Zadi, still frail, standing beside her miraculously and beaming.

Bubby's face was that of a flower that had withstood all of the vissicitudes and heartaches. Bubby looked at her progeny longingly and was probably thinking about the various and sundry problems of her children and grandchildren. She looked at them with the same protectiveness as when they were small.

There exuded from her the heartfulness and sympatico of a lifetime. Bubby and her brood at her golden wedding!

I sometimes wonder in the quietness of my own soul, if Bubby, wherever she is, could be happy away from her children. And yet, I feel that she lives in us through our family's basic value judgment and traditional feelings and moral fibre.

She is as alive as she was when she was twisting dough for Challah. For in every piece of such bread, in every feather blanket, and every "Beinkus," and in every dish of "Carrot Tzimmus," and in every "mudguard" of a car, in every orphaned child or poor, hungry person, and in every Golden Wedding, is Bubby; Bubby the beautiful, Bubby the wonderful, who will always be my "Fagel Blintzes," undaunted by time, or space, transcending into my spirit in this life and unto all eternity!

This story is from Viewpoint.

CLASS IN COOKERY

APPLE-GINGER CAKE

two and one-half cups sifted flour
one and one-half teaspoons baking soda
one teaspoon cinnamon
ginger to taste
one cup applesauce
one-half cup soft shortening
one-half cup sugar
one cup molasses
one egg
one cup hot water

Sift flour, soda, ginger, cinnamon, and salt onto waxed paper. Cream shortening with sugar until fluffy in a large bowl. Beat in molasses and egg. Sift in dry ingredients, half at a time, stirring just until blended. Mix in hot water until smooth. Pour into a well-greased, eight-cup, ring mold or baking-pan thirteen-by-nine-by-two inches. Bake in a moderate oven at three hundred and fifty degrees, for thirty minutes, or until centre springs back when pressed with fingertip. Cool in pan on a wire rack for ten minutes, loosen around edge with knife; turn out onto a rack. Heat applesauce in a small saucepan. Cut half of warm gingerbread into serving size pieces; place on dessert dishes, and spoon warm applesauce over.

Mrs. Jean Lozier,
72 De Quincy Boulevard, Toronto.

SPAGHETTI AND MEAT SAUCE

Dice a small onion, two stalks of celery, and a small piece of green pepper and saute in a small amount of oil, until vegetables change colour. Add one pound of minced meat, cooking until brown. Pour into a separate sauce pan; a small tin of tomato paste, a small tin of tomato juice, and a small tin of tomato soup. Add the browned meat and simmer for two and one-half or three hours. While meat sauce is simmering add garlic to taste and season with salt and pepper. Cook the spaghetti in salted, boiling water, until soft. Drain it and pour tomato sauce over it, and add spices if desired.

Mrs. A. Israel,
5836 Claramald Avenue, Montreal.

★

Sabbath Candles will be kindled on
Friday, February 12, at 4.58 p.m., E.S.T., in Montreal
Friday, February 12, at 5.25 p.m., E.S.T., in Toronto
Friday, February 19, at 5.09 p.m., E.S.T., in Montreal
Friday, February 19, at 5.35 p.m., E.S.T., in Toronto

★

II Adar 1, 5725, falls on Friday, March 5

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PROHIBITS

DISCRIMINATION IN EMPLOYMENT

THE PURPOSE OF THE ACT is to protect workers against discrimination in employment and in trade union membership on the grounds of RACE, RELIGION, COLOUR or NATIONAL ORIGIN.

THE ACT APPLIES TO employers in works or undertakings under federal jurisdiction and to trade unions representing persons employed therein. These undertakings include shipping, navigation, railways, canals, telegraphs, aerodromes, airlines, federal crown corporations, banking, radio and television broadcasting, as well as works or undertakings that have been declared to be for the general advantage of Canada, or are outside the exclusive jurisdiction of the provincial legislatures.

THE ACT FORBIDS an employer to refuse to employ a person or to discriminate against an employee because of his RACE, RELIGION, COLOUR, or NATIONAL ORIGIN. An employer is also forbidden to use an employment agency which practices such discrimination, or to publish employment advertisng which is discriminatory, or to use discriminatory questions, written or oral, in connection with applications for employment.

THE ACT ALSO FORBIDS discriminatory action by trade unions in regard to union membership or employment on the grounds of RACE, RELIGION, COLOUR or NATIONAL ORIGIN.

ANY PERSON MAKING A COMPLAINT under the provisions of the Act, or giving evidence or assistance in proceedings under the Act, is protected from any retaliatory action that may be taken against him.

In addition to the federal legislation several of the provinces also have fair employment practices laws or similar legislation which protect workers from discrimination in employment in industries which fall under provincial juriadiction in the province concerned. Provinces in which such legislation is in existence are Nova Scotia, New Brunswick, Quebec, Ontario, Manitoba, Saskatchewan and British Columbia.

COMPLAINTS UNDER THE ACT SHOULD BE MADE IN WRITING TO THE

Director of Industrial Relations,
Department of Labour, Ottawa.

Hon. Allan J. MacEachen, Minister,
George V. Haythorne, Deputy Minister.

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MONTREAL ENGAGEMENTS

Mr. and Mrs. Lewis Lutter, 5675 Macdonald Avenue, announce the engagement of their daughter, Miss Trina Lutter, to Daniel Hirsch, son of Mr. and Mrs. Burton Hirsch, of Long Island, N.Y. Miss Lutter, a graduate of McGill University, Faculty of Arts, is attending Columbia University School of Social Work, in New York. Mr. Hirsch, a graduate of Wharton School of the University of Pennsylvania, in Philadelphia, with the degree of Finance and Commerce; is a graduate of the Columbia University, School of Law.

MARRIAGES

PODLOG-LUSTGARTEN

The marriage of Miss Eva Joyce Lustgarten, daughter of Mr. and Mrs. Bernard B. Lustgarten, 5145 Clanranald Avenue, to Charles Leonard Podlog, son of Mr. and Mrs. John Podlog, 779 Hartland Avenue, was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Sunday, August 2, at six o'clock, by Rabbi Mendell Lewittes, assisted by Cantor J. Rosenzweig. The bride was given in marriage by her father. She was attired in a white, peau de soie gown, with a high neckline; three-quarter-length, lace sleeves; and bell-shaped skirt finished with a short train. Her tulle illusion veil was arranged with a matching headpiece; and she carried a prayer book with Sweetheart roses. Mrs. Lionel S. Lustgarten, sister-in-law of the bride, was her matron of honour. She wore a silver-coloured lame and blue brocade gown; and a blue tulle headdress; and carried a cascade bouquet of pink roses. Marlene Lustgarten, aged eight years, and her sister, Sharon, six, nieces of the bride, were attendants; each wearing a pink organza dress. They had flowered head-bands; and carried the train of the bride's gown. Harry Schwartz was best man. The ushers were: Meishie Podlog, and Myron Podlog, brothers of the groom; Lionel Lustgarten, brother of the bride; and Morrie Neiss, Michael Feldman, Max Rosenzweig, Larry Charney, and Kenneth Berlin. White, pink, and blue carnations, gladioli, and roses in standards formed the setting for the ceremony. An orchestra played. Two hundred guests were received in the Synagogue hall. Mrs. Lustgarten, mother of the bride, wore a blue, peau de soie gown, with beaded bodice; and a blue, pill-box hat. Mrs. Podlog, mother of the groom, was in a royal-blue, beaded, chiffon gown. Her hat matched it. Each carried Sweetheart roses with her purse. Mr. and Mrs. Charles Leonard Podlog spent their wedding trip in Jamaica, W. I., having flown via Air Canada Air Lines to New York, and B.O.A.C. Air Lines. The bride departed in a white, silk ensemble, with a corsage of white orchids. They have taken up residence at 3440 Decelles Place. Here for the marriage were: Mr. and Mrs. M. Lowenthal, of Daytona Beach, Florida; Mr. and Mrs. H. S. Lee, and H. D. Lee, of Washington, D. C.; Mrs. M. Nathanson, of New York; Mr. and Mrs. Peter Lustgarten, of Detroit, Michigan; all uncles, and aunts of the bride; Mr. and Mrs. J. E. Levine, of Stamford, Conn.; Samuel Dobbs, of Toronto, Ont.; great-uncles, and great-aunts of the bride; Mr. and Mrs. M. Levine, of Stamford; Mr. and Mrs. Jack Nathanson, of Newark, N. J.; Mrs. Philip Goldsmith, of New York; Mr. and Mrs. B. Marks, of Philadelphia, Pa.; all cousins of the bride; and Mrs. Sydney Schwartz, cousin of the groom, of New York.

ASTER-BERCOVITCH

The marriage of Miss Joyce Bercovitch, daughter of Mr. and Mrs. William Bercovitch, 5514 Silverson Street, to Sidney Aster, son of Mr. and Mrs. Samuel Aster, 5784 Eldridge Street, was solemnized on Thursday, January 28, at seven o'clock, in the chapel of Shaare Zedek Synagogue, by Rabbi A. Bernard Leffell. Mr. and Mrs. Sidney Aster have taken up residence in London, England, where Mr. Aster is continuing his studies at the London School of Economics.

TORONTO ENGAGEMENTS

Mr. and Mrs. Albert Allison, 705 Briar Hill Avenue, announce the engagement of their daughter, Miss Roslyne Allison, to Gary Stanley Bluestein, son of Mr. and Mrs. Max Morris Bluestein, of Toronto.

Mr. and Mrs. Jerry Chousky, 60 Cocksfield Avenue, announce the engagement of their daughter, Miss Heather Belle Chousky, to Irving Pomerants, son of Mr. and Mrs. Joseph Pomerants, 12 Cascaden Drive; granddaughter of Mrs. Gussie Grossman, 60 Cocksfield Avenue, and the late Max Grossman; and of Mrs. Rose Chousky, 1401 Eglinton Avenue West, and Louis Chousky, of Toronto.

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SEE PAGES 6 and 7

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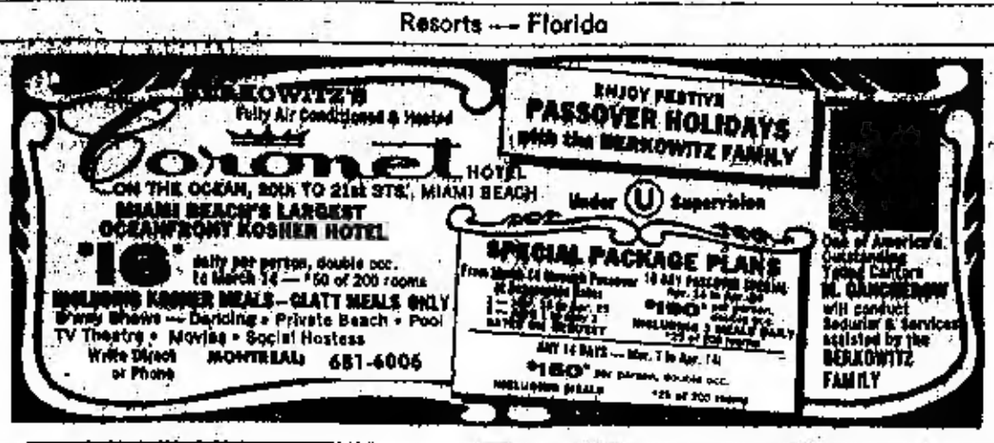
SEE PAGES 6 and 7

Resorts — Florida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AIR CANADA

MONTREAL
ENGAGEMENTS

Mr. and Mrs. Arthur Forgang, 2 Fraserwood Avenue, Toronto, Ont., announce the engagement of their daughter, Miss Suzanne Forgang, to Lorne Miller, son of Mr. and Mrs. Saul Miller, 5614 Eldridge Street, Montreal.

Mr. and Mrs. Ellis Chevlin, of Muskegon, Michigan, announce the engagement of their daughter, Miss Lynne Chevlin, to Dr. Robert Schaffer, son of Mrs. Bella Schaffer, 6176 Wilderton Crescent, and the late Abraham Schaffer. The marriage will take place in May, in Michigan.

Mr. and Mrs. Harold C. Rosen, 5581 Borden Avenue, announce the engagement of their daughter, Miss Carla Suzanne Rosen, to Eric Levinson, son of Mr. and Mrs. Andrew Levinson, 2234 Kildare Street, Town of Mount Royal.

Mr. and Mrs. William Aber, 4646 Melrose Avenue, announce the engagement of their daughter, Miss Maureen Sheila Aber, to Alvin Hankin, son of Mr. and Mrs. Jack Hankin, 5082 Randall Avenue. The marriage will take place in July.

Mr. and Mrs. Percy Jakin, of Montreal, announce the engagement of their daughter, Miss Joy Rhoda Jakin, to Fred Pellatt, son of Mr. and Mrs. Jack Pellatt, of Montreal. The marriage will take place on July 1.

Mr. and Mrs. Samuel Jacobs, 3845 Van Horne Avenue, announce the engagement of their daughter, Miss Maxine Jacobs, to William Katz, son of Mr. and Mrs. Mac Katz, 5754 Palmer Street.

The engagement of Miss Rita Adler, daughter of Mrs. Elizabeth Adler, of Montreal, and the late Charles Adler, to Ernie Kertesz, son of Mr. and Mrs. Avraham Kertesz, of Montreal, is announced. The marriage will take place on April 4, at Young Israel Synagogue.

Clarence R. Gross, Q. C., and Mrs. Gross, 790 Lexington Avenue, announce the engagement of their daughter, Miss Janice Marion Gross, to Michael Bernard Stein, son of A. Louis Stein, Q.C., and Mrs. Stein, 5042 Pensard Avenue. Miss Gross is the twin sister of Miss Susan Gail Gross.

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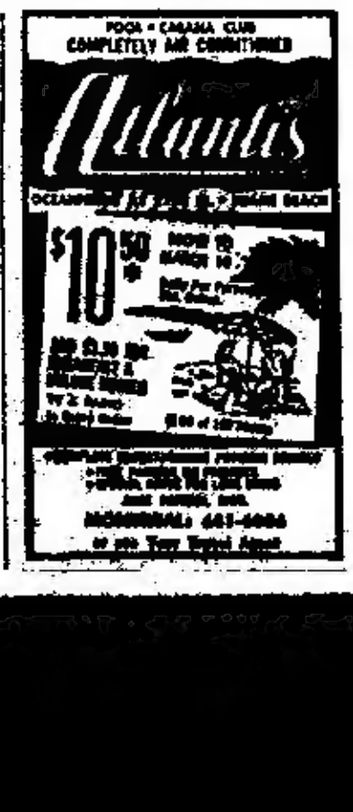

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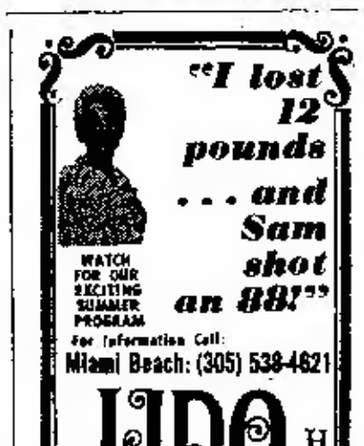
Resorts — Florida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MARRIAGES

DUBROFSKY-JACOBS

The marriage of Miss Eleanor Susan Jacobs, daughter of Mr. and Mrs. David S. Jacobs, 53 Sunnyside Avenue, to Saul Dubrofsky, son of Mrs. Anne Dubrofsky, 1465 Ouimet Street, and the late Samuel Dubrofsky, was solemnized at the home of the bride's parents, on Sunday, October 25, at five o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor N. Mendelson. The bride was given in marriage by her father. Her white, satin, Empire gown was cut with fitted bodice which had three-quarter-length sleeves of Chantilly lace; and skirt continuing with a chapel train. Her waist-length veil of tulle illusion was placed by a matching headdress; and she carried a prayer book with white orchids, and stephanotis. Misses Barbara and Margaret Lang, were attendants for their cousin. They wore Empire gowns—of shocking-pink satin; and matching hair-bows; and carried cascade bouquets of pink carnations. Moses Schwartz, brother-in-law of the groom, was best man. Mrs. M. N. Fineberg, played the wedding processional music. White carnations, and chrysanthemums decorated the rooms. There was orchestral music. Afterwards one hundred and twenty guests were received at a reception. Mrs. Jacobs, mother of the bride, wore an ensemble of blue chiffon; with a hat to match. Mrs. Dubrofsky, mother of the groom, wore a blue, satin gown; and a hat of that colour. Each had a corsage of white orchids. Mr. and Mrs. Saul Dubrofsky spent their wedding trip in Miami Beach, Florida, having travelled via Eastern Air Lines. The bride went away in a three-piece, camel-hair suit; with a corsage of white orchids. They have taken up residence at 2746 Bedford Road. Here for the marriage were: Mr. and Mrs. H. Cass, uncle, and aunt of the bride, and sons, Michael, and Peter Cass; and Miss Anne Green, the fiancee of Michael Cass; all of Toronto, Ont.; Mr. and Mrs. J. Mandelbaum, of Albany, N. Y.; and Mr. and Mrs. Elliot Lozoff, of Ste. Agathe, Quebec; all cousins of the bride.

PARISER-SPECTOR

The marriage of Miss Barbara Ann Spector, daughter of Reuben Spector, Q.C., and Mrs. Spector, 624 Carleton Avenue, to Alfred Copland Pariser, son of Mrs. Milton Pariser, of New York, and the late Mr. Pariser, was solemnized in the Royal Suite of the Windsor Hotel, on Saturday, December 19, at half-past seven o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson, and Reverend J. J. Fromm. The bride was given in marriage by her father. She wore an ivory-coloured, chiffon gown, with its short-sleeved, lace jacket, and skirt which had a chapel train. Her elbow-length veil of tulle illusion was held by a single rose of the tulle; and she carried an heirloom prayer book with white camellias. Miss Linda Joan Spector, sister of the bride; and Miss Enid Jane Pariser, sister of the groom; were attendants. Leonard Kalchelm, of New York, was best man. The ushers were: David Horowitz, and Michael Waldman, of New York. Afterwards a dinner took place in the La Loire Room, where pink, and white carnations formed the decoration. Mr. and Mrs. Alfred Copland Pariser spent their wedding trip in Puerto Rico; and the Virgin Islands. They have taken up residence in New York. Mrs. Pariser graduated from McGill University with the Bachelor of Arts degree; and received the Teacher's Diploma from Macdonald College, School for Teachers. Mr. Pariser graduated from Horace Mann School, in New York; Johns Hopkins University, in Baltimore, Maryland; and New York University School of Law.

TORONTO
ENGAGEMENTS

Mr. and Mrs. Albert Libman, 606 Briar Hill Avenue, announce the engagement of their daughter, Miss Joyce Libman, to Stephen Fienberg, son of Mr. and Mrs. William Fienberg, 32 Collegeview Avenue.

The engagement of Miss Virginia Stevenson, daughter of James W. Stevenson, 1 Bachelor Place, and the late Mrs. Mary P. Stevenson, to Richard Anthony Bain, son of Mr. and Mrs. E. Alexander Bain, 1637 Bathurst Street, is announced. The marriage will take place on July 2, at Holy Blossom Temple.

The engagement of Miss Phyllis Brown, daughter of Mr. and Mrs. Harry Brown, 36 Collinson Boulevard, to Lawrence Rotenberg, son of Mr. and Mrs. Samuel Rotenberg, 22 Newgate Road, is announced. The marriage will take place on August 26, at Beth Sholom Synagogue.

The engagement of Miss Sharon Lynn Goldberg, daughter of Mr. and Mrs. Louis Goldberg, of Detroit, Mich., to Gerald M. Kagan, son of Mr. and Mrs. David Kagan, 233 Lonsmount Drive, is announced.

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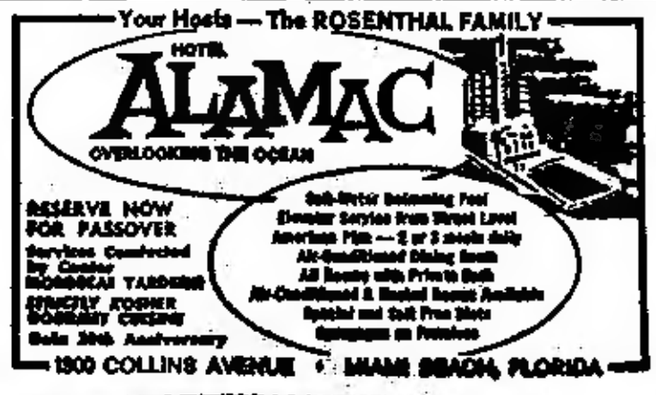
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Social Notes—Toronto

Mr. and Mrs. Jerry Mandel, 299 Homewood Avenue, returned from a two-week holiday in the West Indies, having travelled via Air Canada.

Mr. and Mrs. Albert Mandel, 521 Spadina Road, are on holiday in Miami Beach, Florida.

A. Rogul, 800 Eglinton Avenue West, left via Air Canada for a three month vacation in Miami Beach, Florida.

Mr. and Mrs. S. Kenner, 41 Sparrow Avenue, were in Montreal, Quebec, for the bar-mitzvah of Peter Solomon, son of Mr. and Mrs. Julius Frankel, who was called to the Reading of the Law, at Shevet Achim Synagogue.

Mr. and Mrs. M. W. Bloom, 1603 Bathurst Street, were on a Caribbean cruise.

Mrs. W. Sherman, 345 Walmer Road, is in Miami Beach, Florida, for a holiday.

Mr. and Mrs. Edward Rosenberg, 23 Laurelcrest Avenue, are taking a vacation at Acapulco, Mexico.

Mr. and Mrs. Roy Segal, 17 Austin Terrace, returned from New York, where they were present at the brith of their grandson, Azriel Yaere, son of Rabbi and Mrs. Abraham Cohen, 87 Indian Head Road, Kings Park, Long Island, N. Y.

Mr. and Mrs. Sheldon Halpern, 65 Letchworth Crescent, left via Air Canada, for a holiday in Miami Beach, Florida.

Mr. and Mrs. Izzie Kozlowski, 42 Beaver Valley Road, returned from a vacation at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. A. Mandelbaum, and Barbara, Lawrance, Corrine, and Stuart, 74 Strathearn Road, were in Phoenix, Ayiz.

Mr. and Mrs. Sheldon Halpern, 65 Letchworth Drive, are in Miami Beach, Florida, for a holiday.

Mr. and Mrs. Edward Rosenberg, 23 Laurelcrest Avenue, are on vacation in Mexico.

Mrs. Albert L. Ein, and her sister, Mrs. Monte Shapiro, both of Montreal, Quebec, were here for the funeral of their brother, Saul Rosenthal, 21 Mayfair Avenue, who died suddenly at his home, on February 2.

Mr. and Mrs. I. G. Presner, and sons, Louis, and Kenneth Presner, 569 Sheppard Street, were in Montreal, Quebec, for the funeral of her father, Lazarus Golland, who died on January 16, at the Jewish General Hospital.

Mr. and Mrs. Louis Epstein, 300 Ridley Boulevard, visited his parents, Mr. and Mrs. Hyman Epstein, of Montreal, Quebec.

Mrs. Sally Berman and son, Philip, 74 Bayrrest Avenue, visited her brother-in-law, and sister, Mr. and Mrs. Saul Hyman, of Montreal, Quebec.

Miss Ellen Gold, of Montreal, Quebec, was here for the funeral of her brother, Herbert Gold, 74 Purdon Drive, who died suddenly on January 25, at Branson Hospital.

Mr. and Mrs. Harry Levy, 22 Almore Avenue, are on vacation in Miami Beach, Florida, having gone via Air Canada.

Mr. and Mrs. A. Litowitz, formerly of 14 Concord Avenue, have taken up new residence at 1603 Bathurst Street.

Mr. and Mrs. Mark A. Levy, 1 Dewbourne Avenue, are on vacation in Miami Beach, Florida.

Mr. and Mrs. Gordon Robert Fischel, formerly of 130 Rosedale Valley Road, have moved to 2121 Bathurst Street.

In Montreal, Quebec, for the bar-mitzvah of Jeffrey David, son of Mr. and Mrs. Jack R. Lazare, who will be called to the Reading of the Law, on February 13, at Shaar Hashomayim Synagogue, will be his cousins, Mr. and Mrs. Montague Levitt, and Allan, 14 Silverwood Avenue; and Mr. and Mrs. Daniel Slattery, 493 Oriole Parkway.

Mr. and Mrs. S. Young, 807 Castlefield Avenue, were in Vancouver, B.C.; San Francisco, and Los Angeles, Calif.; Las Vegas, Nevada; Portland, Oregon; and Seattle, Wash.

Mr. and Mrs. Perry Sherman, and Neil, 287 Hillhurst Boulevard, spent a holiday in Phoenix, Arizona.

Miss Sandra Gail Budovitch, a student at Boston University, in Boston, Mass., daughter of Mr. and Mrs. Samuel Budovitch, of Fredericton, N.B., visited her brother-in-law, and sister, Mr. and Mrs. Gordon Robert Fischel, 2121 Bathurst Street.

Miss Betty Wronzberg, daughter of Mr. and Mrs. Samuel Wronzberg, 155 Major Street, was honoured at a bridal luncheon, on her engagement to Irwin Goldkind, son of Mr. and Mrs. Nathan Goldkind, 31 Fraserwood Avenue, by Mrs. L. Goldkind, 142 Dewbourne Avenue; and Mrs. M. Goldkind, 280 Euclid Avenue, aunts of the groom-to-be.

Mrs. Harold Albert Miller, of Ann Arbor, Mich., the former Miss Arlene Sandra Tanner, daughter of Mr. and Mrs. Hyman Tanner, 16 Acton Avenue, was entertained before her marriage to Mr. Miller, the son of Mr. and Mrs. Jack Miller, 177 Lippincott Street, by: Misses Elaine Tanner, sister of the bride; and Sandra Miller, sister of the groom; Rene and Marlene Kuretsky, cousins of the bride; and Ellen Freeman, Sandra Rubenstein, and Miriam Wise, at a bridal luncheon; and by Mesdames Jack Plonka, 17 Old Park Road; Mrs. Aaron Kates, 70 Fairleigh Crescent; and Mrs. Albert Golinsky, 540 Coldstream Avenue.

Mr. and Mrs. Edward Diamond, 10 Borden Street, entertained on the first birthday of their son, Philip David; grandson of Mrs. Eva Levine, 10 Borden Street; and the late Philip Levine; and of Mr. and Mrs. Louis Diamond, 15 Goddard Street; great-grandson of Mrs. Sarah Sugar, 81 Roberta Avenue; and of Mr. and Mrs. Samuel Baker, 506 Castlefield Avenue. Also present were Miss Barbara Diamond, Alan Diamond, and Howard Levine, uncles and aunt; and Allen Pearl, the fiance of Miss Barbara Diamond.

Donna, daughter of Mr. and Mrs. Samuel Winbaum, 183 Glen Cedar Road, celebrated her sixteenth birthday, given by her mother. She is the sister of Susan, aged fourteen years; Harriet Anne, twelve, and Joy, five; granddaughter of Mrs. Sarah Friedman, 188 Glen Cedar Road, and the late Harry Friedman; and of Mrs. Preva Winbaum, 8 Markdale Avenue, and the late David Winbaum. Mrs. Winbaum, mother, wore a cranberry-red suit. Donna wore a red jumper, and white blouse; and had a wristlet of white roses.

Mr. and Mrs. Joseph Jacobovitch, 137 Brunswick Avenue, celebrated their fifty-second wedding anniversary at a dinner given by their children: Mr. and Mrs. Lou Jacobi, of New York; Mr. and Mrs. Abraham Jacobovitch, 152 Strathearn Road, sons and daughters-in-laws; Mr. and Mrs. Max Glickman, 11 Josephine Crescent; Mr. and Mrs. Ben. Gold, 67 Sunnycrest Avenue, sons-in-law and daughters; and Mrs. Eva Menzelefsky, 137 Brunswick Avenue, the sister of Mrs. Joseph Jacobovitch.

Miss Betty Wronzberg, daughter of Mr. and Mrs. Samuel Wronzberg, 155 Major Street, fiances of Irwin Goldkind, son of Mr. and Mrs. Nathan Goldkind, 31 Fraserwood Avenue, was honoured at a buffet-luncheon at the home of her sister, Mrs. M. Snider, 20 Belvedere Avenue; given by her nieces, Misses Dolores and Lorna Ross, 230 Goulding Avenue. Those present were; Mesdames B. Dubinsky, 76 Pinewood Avenue; M. Ross, 230 Goulding Avenue; I. Greenwald, 352 Hillmount Avenue, all sisters of the bride-to-be; Mrs. L. Wronzberg, 6 Carscadden Boulevard, her sister-in-law; Miss Marilyn Dubinsky, her niece; Miss Myrna Bobbe, her cousin; and Misses Cherrie Lamb, Irene Dawson, Joan Caprotf, Lynda Adler, Penny Solny, Florence Feldman, Phyllis Georgia, Brenda Starkman, Marilyn Robinoff, Sharron Grover, Carol Greenwood, and Alexandra Gottlieb. Miss Wronzborg wore a white and gold-coloured, two-piece, silk suit, with gold-coloured accessories; and a corsage of yellow Sweetheart roses.

Mr. and Mrs. L. Diamond, 15 Goddard Avenue, were dinner hosts at their home, to celebrate the engagement of their daughter, Miss Barbara Diamond, to Allan Pearl, son of Mr. and Mrs. B. Pearl, 594 Castlefield Avenue. Present were: Mrs. Sarah Sugar, grandmother of the bride-to-be; Mrs. Minnie Miller, grandmother of the groom-to-be; Mr. and Mrs. E. Diamond, the brother, and sister-in-law of Miss Diamond; Mr. and Mrs. Samuel Katz, of Hamilton, Ont., the great-uncle, and great-aunt of the bride-elect; Mr. and Mrs. S. Lofsky, Mr. and Mrs. Harry Sugar, her uncles, and aunts; and Mr. and Mrs. Samuel Shopsowitz, Mr. and Mrs. Irving Rosen, and Mr. and Mrs. Edward Nightingale; all uncles, and aunts of the groom-to-be. Mrs. Diamond wore a black, silk dress; and had a wristlet of red and white Sweetheart roses. Mrs. Pearl, wearing a green, silk dress, had a corsage of red and gold-coloured roses. Miss Diamond, the bride-elect, was in a gold-coloured, and white brocade dress; with a corsage of red and gold-tinted Sweetheart roses.

Mr. and Mrs. Benjamin Rosenberg, 27 Hallsport Crescent, celebrated the bar-mitzvah of their son, Allan Lee, who was called to the Reading of the Law, at the North Bathurst Talmud Torah. He is the brother of Miss Baila Rosenberg, and Shelly, aged six years; grandson of Mr. and Mrs. Charles Goodman, 61 Kenwood Avenue. Kiddush was observed. The following evening, at the Talmud Torah hall, Mr. and Mrs. Rosenberg were hosts to two hundred and thirty guests at a dinner-dance. Mrs. Rosenberg wore a pale green, peau de sole gown, designed with a sleeveless, beaded bodice, with a scooped neckline. A wristlet of red Sweetheart roses, was combined with white carnations, and white and green-tinted chrysanthemums. Miss Rosenberg, who was toastmaster, wore a turquoise-blue, peau de sole, sleeveless gown; with a beaded, scooped neckline. She had a wristlet of yellow Sweetheart roses. Shelly wore a pink organdy frock, with a round neckline, and short sleeves; and had a bandeau of fresh pink rosebuds. Mrs. Goodman wore a pale pink, lace gown, which had a V-neckline, and short, cap sleeves. She had a wristlet of pink Sweetheart roses. Charles Goodman, grandfather, asked the blessing over the challah. At the head-table with them, was Miss Hilda Rosenberg, 580 Glencairn Avenue.

BAR-MITZVAHS

Shloma Dovig, son of Rabbi and Mrs. Aaron Zimmerman, 146 Overbrook Place, will be called to the Reading of the Law, at the Zichron Meyer Synagogue, on February 13. He is the brother of Miss Channa Rochell Zimmerman; grandson of Mrs. Rose Zimmerman, 454 Lawrence Avenue West, and the late Rabbi Chaim Meyer Zimmerman; and of Mrs. Sarah Katznelson, of Ottawa, Ont., and the late Samuel Katznelson. Kiddush will be observed following the services; and that same evening, a buffet and reception will be held. Rabbi Aaron Zimmerman is the leader of the Pride of Israel Congregation.

Allan David, son of Mr. and Mrs. Saul Shusterman, 189 Armour Boulevard, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on March 6, at the North Bathurst Talmud Torah. He is the brother of Barbara, aged sixteen years; and Lorne, eight; and grandson of Mrs. Rebecca Rubinoff, 21 Mayfair Avenue. Kiddush will follow the services; and a dinner reception will be held the same evening.

APPROACHING MARRIAGES

Mr. and Mrs. Joseph Klein, 21 Charleswood Drive, announce the approaching marriage of their daughter, Miss Andrea Renay Klein, to Arnold Aaron Levkoe, son of Mr. and Mrs. Morris Levkoe, 74 Elwood Boulevard, to take place on Tuesday, March 23.

The marriage of Miss Miriam Glatt, daughter of Mrs. Hilda Glatt, 1654 Bathurst Street, and the late Harry Glatt, to Chaim Aronoff, son of Rabbi and Mrs. Isaac Aronoff, 1636 Bathurst Street, will take place on February 28, at half-past five o'clock, at North Bathurst Talmud Torah.

BIRTHS

Born, to Mr. and Mrs. Louis Burke (nee Gloria Panzer), 662 Briar Hill Avenue, on January 17, at New Mount Sinai Hospital, twin daughters: Cheryl Ann, and Deborah Lisa; sisters of Michael, aged four and one-half years; and of Howard, two; granddaughters of Mr. and Mrs. Joseph Panzer, 81 Glen Cedar Road; and of Mr. and Mrs. Harry Berk, of Hamilton, Ont.; great-granddaughters of Mrs. Matilda Hamilton, 14 Petrolia Hill Road (north) of Mrs. Abe Glass, 612 Douglas Avenue; and of Mr. and Mrs. Samuel Tward, 9 Brett Avenue.

Born, to Rabbi and Mrs. Abraham Cohen (nee Dorothy Segal), of New York, on January 1, at Maimonides Hospital, in Brooklyn, N. Y., a son, Azriel Yaere; grandson of Mr. and Mrs. Roy Segal, 17 Austin Terrace; and of Rabbi and Mrs. Meyer Cohen, of Philadelphia, Pa.; great-grandson of Rabbi and Mrs. Mandel Rosengarten, of New York; of Rabbi Israel Cohen, of Jerusalem, Israel; and of Menachim Frankel, of Israel. The godparents are Rabbi and Mrs. Mandel Rosengarten, great-grandparents; and Rabbi and Mrs. Joseph Silverberg, of Brooklyn, N. Y.

Born, to Mr. and Mrs. Melvin Satok (nee Gail Wolfe), 866 Keewatin Avenue, on January 22, at the Toronto General Hospital, twin sons, Peter Maxwell and David Andrew; brothers of Karen, aged four years; and Lauren, one and one-half years; grandsons of Mr. and Mrs. Hyman Satok, 43 Wasdale Crescent; and of Mr. and Mrs. William Wolfe, 606 Avenue Road; great-grandsons of Mr. and Mrs. M. Bronstein, 640 Eglinton Avenue West.

Born, to Mr. and Mrs. Morris Rosenberg (nee Doris Crosner), 45 Hearthstone Crescent, on January 22, at New Mount Sinai Hospital, a daughter, Beverley Lynn; sister of Judy, aged sixteen years; Paula, fourteen; Karen, eight; and Steven, five; granddaughter of Mr. and Mrs. H. Rosenberg, 52 Spadina Road.

Born, to Dr. and Mrs. Mark Roberts (nee Barbara Oiffer), 185 Gordon Road, on January 16, at New Mount Sinai Hospital, a son, David Arthur; whose sister is Audie, aged four and one-half years; and whose brother is Stuart, three; grandson of Dr. and Mrs. Louis Oiffer, 38 Fairleigh Crescent; great-grandson of Mrs. Rebecca Oiffer, 102 Roseneath Gardens.

Born, to Dr. and Mrs. Selwyn Collins (nee Frances Alter), 4852 Yonge Street, on January 16, at Grace Hospital, a daughter, Melissa Judith; first grandchild of Mr. and Mrs. Mark Collins, of Manchester, England; fourth grandchild of Mr. and Mrs. Edward Alter, 39 Duncannon Drive.

Born, to Dr. and Mrs. Allan Weinstein (nee Margaret Stal), 2 Ruden Crescent, on January 20, at New Mount Sinai Hospital, a son, Gary Stuart; grandson of Mr. and Mrs. B. Weinstein, 176 Haddington Avenue. The godparents are Albert Stal, 4900 Yonge Street; uncle; and Mrs. Jack Pasternak, 121 Winston Park Boulevard, aunt.

Born, to Mr. and Mrs. Bernard Kraft (nee Nancy Shore), 11 Shallmar Boulevard, on January 8, at Toronto General Hospital, a daughter, Tracey Sue; sister of Michael Paul, aged one and one-half years; granddaughter of Mr. and Mrs. M. Kraft, 503 Douglas Avenue; and of Mr. and Mrs. William Shore, 650 Eglinton Avenue.

Born, to Mr. and Mrs. Walter Roll (nee Shirley Huberman, formerly of Montreal, Quebec), 90 Purdon Drive, on January 14, at New Mount Sinai Hospital, a son, Malcolm Stephen; grandson of Mr. and Mrs. David Huberman, the godparents; and of Mr. and Mrs. Julius Roll; all of Montreal. Mr. Roll, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Lawrence Genender (nee Joan Ross, formerly of Toronto), of Brooklyn, N. Y., on October 18, at the Long Island City College Hospital, a son, Mark Robert; grandson of Mr. and Mrs. Albert Genender, of Montreal, Quebec; and of Mr. and Mrs. Saul Ross, 120 Raglan Avenue, Toronto; great-grandson of Mr. and Mrs. I. Neiman, of Montreal.

Born, to Mr. and Mrs. Morton J. Glickman (nee Barbara Soles), 18 York Valley Crescent, on January 19, at Mount Sinai Hospital, a son, Stephen Barry; brother of Jay Howard; aged one and one-half years; grandson of Mr. and Mrs. L. Glickman, of Montreal, Quebec; and of Mr. and Mrs. Louis Soles, 10 Shallmar Boulevard. Godparents are Mr. and Mrs. Edward Winkler, 25 Farrington Drive, uncle, and aunt. Mr. Soles, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Irwin Goldstein (nee Lili Rotenberg), of Shrewsbury Mass., on December 27, at St. Vincent Hospital, Worcester, Mass., a daughter, Caren-Amy; sister of Beth Michele, aged four years; and of Wendy Ellen, three; granddaughter of Mr. and Mrs. Philip Rotenberg; 489 Markham Street, Toronto; and of Mr. and Mrs. Alex Goldstein, of London, Ont.

Born, to Mr. and Mrs. Morry Kernerman (nee Raghel Pelkonen), of Montreal, Quebec, formerly of Toronto), on January 19, at the Montreal General Hospital, a daughter, Edith; sister of Philip, aged three years; granddaughter of Mr. and Mrs. Samuel Kernerman, of Tel Aviv, Israel; and of Mr. and Mrs. Charles Pelkonen, of Montreal.

Born, to Dr. and Mrs. Paul Sadowski (nee Lucy Shiffman), 2523 Bathurst Street, on January 19, at Women's College Hospital, a son, Michael Evan; grandson of Mr. and Mrs. Irving Shiffman, 16 Elway Court; and of Mrs. Yetta Sadowski, 576 Avenue Road, and the late Noah Sadowski; great-grandson of Samuel Shiffman, 8 Almington Avenue; and great-great-grandson of Alter Rappaport, 489 Markham Street.

CARDS OF THANKS

TAYLOR: Mrs. Leslie Kahn (Gladys), wishes to thank relatives, friends, and neighbours for their kindness and sympathy during her bereavement, in the death of her beloved father, Hyman Taylor.

DEATHS

Louis Salsman, 660 Eglinton Avenue, West, died at the age of ninety-four years, on January 19, at the Baycrest Hospital. He is survived by his wife, Mrs. Becky Salsman; two daughters: Mrs. H. Powell (Lillian), of Palm Springs, Calif.; and Mrs. J. Schub (Belle), 481 Coldstream Avenue; three sons: Albert, and Morris Salsman, of Vancouver, B.C.; and Harold Sayles, 471 Coldstream Avenue; nine grandchildren: Mrs. G. Grad (Beatrice), and Gerald Lecovin, both of Vancouver, B.C.; children of Mr. and Mrs. H. Powell; Mrs. G. Hoffman (Patricia), and Mrs. B. Coblin (Marilyn), of Vancouver, B.C.; daughters of Mr. and Mrs. Albert Salsman; Wilfred Schub, 29 Shallmar Boulevard; and Howard Schub; sons of Mr. and Mrs. J. Schub; Mrs. B. Sonnenberg (Sandra), of Los Angeles, Calif.; daughter of Mr. and Mrs. Morris Salsman; Larry Rich, 29 Sunnycrest Avenue; and Mrs. M. Friedman (Merle), 630 Roselawn Avenue; children of Samuel Rich, 6 Aldburn Road; and twelve great-grandchildren: Robert Grad; Michael, Richard, and Louise Hoffman; Ronald, and Sandra Coblin; Mark Sonnenberg, Jordan, Michael, and Elissa Rich, and Jeffery Friedman. He was the father of the late Mrs. Eva Rich. Rabbi David Monson, and Rabbi S. Langer officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 471 Coldstream Avenue, the home of Mr. and Mrs. J. Schub. Mr. Salsman was one of the original founders of the Hebrew Men of England Synagogue; a member of the Independent Order of Foresters; vice-president of the Bizetcheener Society.

Herbert Gold, 74 Purdon Drive, died suddenly on Monday, January 25, at Branson Hospital, at the age of thirty-eight years. He is survived by his wife, Mrs. Dora Bragman Gold; a son, Frederick, aged thirteen years; and two daughters: Maxine, ten; and Marla, seven; his parents, Mr. and Mrs. Samuel Gold, 124 Viewmount Avenue; and a sister, Miss Ellen Gold, of Montreal, Quebec. Rabbi Erwin Schild officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Mrs. Clara Heller, 368 Davenport Road, died on January 19. She is survived by her husband, Charles Heller; a daughter, Mrs. Philip Shapiro (Frances), 10 Oriole Crescent; and two grandchildren: Michael and Howard Shapiro. Rabbi Gedalia Felder officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at 10 Oriole Crescent, home of Mr. and Mrs. Philip Shapiro.

Harry Flicht, 360 Winnett Avenue, died on January 19, at the age of sixty-two years. He is survived by his wife, Mrs. Rae Flicht; a son, Dr. Joseph Flicht, 625 Roselawn Avenue; a sister, Mrs. Sylvia Oselka, 47 Gloucester Grove; and a brother, Morris Flicht, 370 Winnett Avenue. Interment was at Dawes Road Cemetery. Shiva was at the home. Mr. Flicht was a member of the Beinetchiner Bnai Yankov Mutual Benefit Society.

Miss Minnie Ruben, 819 Lawrence Avenue West, died at the age of fifty-one years, on January 21, at the New Mount Sinai Hospital. She is survived by her sister, Mrs. H. Cutler (Lena), 19 Unsworth Avenue. She was the daughter of the late Rabbi and Mrs. Simon Rubinovits. Rabbi Aaron Zimmerman officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at 29 Unsworth Avenue, home of Mr. and Mrs. H. Cutler.

Simon Levy, 14 Khedive Street, died at the age of forty-eight years, on January 20, at the New Mount Sinai Hospital. He is survived by his wife, Mrs. Serene Levy; two sons: David and Joseph Levy; three sisters: Miss Clara Levy, and Mrs. E. Brick, both of Haifa, Israel; Miss Bertha Levy, of Australia; and two brothers: Tobias Levy, of Haifa, Israel; and Herman Levy, of France. Interment was at Haifa, Israel. Shiva was observed at 14 Khedive Street.

Samuel Lemberg, died at the age of seventy-four years, at the Branson Hospital, on January 24. He is survived by his wife, Mrs. Sophie Lemberg; a daughter, Mrs. D. Rolin (Sally), 20 Westgrove Avenue; two sons: Jules Lemberg, 750 Briar Hill Avenue; and Bert Lemberg, of St. Catharine's, Ont.; six grandchildren: Lorne and Ian Rolin; Paul, Brian, and Ruth Lemberg, children of Mr. and Mrs. Jules Lemberg; and Lauren Lemberg, daughter of Mr. and Mrs. Bert Lemberg; and a brother, Alex Lemberg, 4981 Bathurst Street. Rabbi David Monson officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at 750 Briar Hill Avenue, the home of Mr. and Mrs. Jules Lemberg.

N.Y. RABBIS ASK FOR THREE-FAITH DIVORCE LAW STUDY

The New York Board of Rabbis appealed to Protestant and Roman Catholic leaders in to join in a study of the need for revising the state's divorce laws. The Board includes some 850 Orthodox, Conservative and Reform in the metropolitan area. Rabbi Max Schenk, president, and religious leader of Congregation Shaari Zedek, in Brooklyn, says the New York Times, said he "deplored" the New York law, which grants divorces only on the ground of adultery.

"Its effect," he observed, "has not been the discouragement of divorce, but the encouragement of 'framed' cases, of perjury, and of divorces arranged in out-of-state 'divorce mills.'"

The rabbi urged the Legislature to review and amend the present law to provide additional grounds for divorce.

He suggested that "greater effort be made through the medium of marriage counseling, premarital and post-marital, to help strengthen family life and wherever possible to save threatened marriages."

But he emphasized that "we do not hold that when all efforts at reconciliation have failed and the inner bonds have disappeared, that a marriage must be held together legally at all costs."

The rabbi said preliminary discussions had been started with some Protestant bodies, and he expressed the hope that the "other major faiths" would join in establishing a fact-finding commission.

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TORONTO MEETINGS

★ COUNCIL OF JEWISH ★

Brotherhoods of Toronto, comprising Orthodox, Conservative, and Reform Congregations, held their annual dinner-banquet at Beth Emeth Bais Yehuda Synagogue. The guest speaker was the Honourable Mr. Justice Abraham Lieff, of the Supreme Court, of Ontario, who spoke on the "Synagogue Man". Seated at the head-table with him were: Rabbi Joseph Kelman; Jules Surdin, president; Harold Cohen, vice-president; Julius Shapero, treasurer; Dr. B. Collins, secretary; Paul Mints, executive secretary; Norman Grant, immediate past president; Norman Shapero, Irving Dobbs, Samuel Stambler, Harry Polevoy, and J. John Shulman, past presidents; with Cantor Zvee Aroni, and Rabbis of the participating congregations, together with the Brotherhood presidents: Rabbi Erwin Schild, and Bernard Abbott, of the Adath Israel Synagogue; Rabbi A. Raab, and Harry Tate, Beth Am Synagogue; Rabbi Albert Pappenheim, and Samuel Shulman, B'nai Israel Beth David Synagogue; Rabbi Moses Burak, and Dr. Morris Rotstein, Beth Jacob Synagogue; Rabbi M. Kirshenblatt, and Max Shecter, Beth Sholom Synagogue; Rabbi M. Libman, assistant Rabbi, and Jules Surdin, Beth Tzedec Synagogue; Rabbi Jacob Eisen, assistant Rabbi, and Milton Cadsby, Holy Blossom Temple; Rabbi Bernard Rosensweig, and Benjamin Raskin, Shaarei Tefillah Synagogue; Harry Lerman, Beth Emeth Bais Yehuda Synagogue; Louis Lukofsky, Beth Torah Synagogue; Sidney Himel, Hebrew Men of England Synagogue; Benjamin S. Levitt, Shaarei Shomayim Synagogue, and Percy Budman, Temple Sinai. Harry Lerman, Frank Weiner, and Cecil Green, of Beth Emeth Bais Yehuda Synagogue, were conveners for the banquet-dinner; and Jack Tyle, co-convener. The annual breakfast meeting will be in April.

★ CANADIAN COUNCIL ★

Of Christians and Jews Brotherhood luncheon planned by the Toronto Committee of Interfaith Women, is on February 18, in the Crystal Ballroom, of the King Edward Hotel. John Howard Griffin, author of the best-seller, "Black Like Me," will speak. At the head-table will be: Reverend B. Filevitch, Rabbi Louis J. Cashdan, Reverend Richard Jones; Mesdames B. D. Fleming, Anthony DiRocco, G. R. Moreau, Aaron Wolfe, Philip Givens, Jean Lumb, J. Keiller Mackay, H. G. Watts, William Allen, Kenneth Philip, J. A. Birnie, William Fienberg, W. C. Taylor, M. Manasterski, Daniel Donovan, Louis J. Libman, and Miss Catharine A. Toal.

★ JEWISH PUBLIC LIBRARY

Shelley S. Jackson was chairman of the nominating committee. Bert Godfrey is past-president; Morley J. Pape is president; Louis L. Lockshin, Meyer Feldman, David Green, Shelley S. Jackson, vice-presidents; Ralph Shiff, treasurer; Mrs. Benson Orenstein, secretary. Dr. Israel Frankel, executive director, gave the report. Professor Emil Fackenheim spoke on "The Stubborness Of Israel." Mr. Lockshin thanked the speaker. With them on the board are: Harry Abella, Jack Adler, Ike Airst, Harold Alter, Jacob Bailin, Kalmen Berger, Leonard Barkin, Stephen Berger, Alexander Brown, Dr. M. J. Burak, Rabbi; Dr. L. J. Cashdan, Rabbi; Jeffrey Cohen, Moe Emer, Dr. Henry Fenigstein, John D. Fienberg, Nathan Garnick, Meyer W. Gasner, Melvin Goodman, Lipa Green, David Griff, Honourable Allan A. Grossman M.P.P.; Julius Hayman, Ben Zion Hyman, Samuel Kelner, Joseph Kerbel, Dr. Marvin Kopel, Murray L. Levin, Mark A. Levy, Lazar Lifshitz, Aubey Lipson, Jack Lipson, Ruven Madesker, Julius Marcus, Dr. David Monson, Rabbi; Leon Moss, Nicholas Munk, David Nightingale, J. Irving Oelbaum, Mannie Okrent, Henry Papernick, Q.C.; Saul Parnes, Albert Roebuck, Samuel J. Sable, Rabbi Erwin Schild, Phineas Schwartz, Saul Sigler, Herbert Solway, Harry Steiner, Cantor Nathan Stolnitz, Sydney Sugarman, Philip Torno, Ben. Weinberg, Q.C.; Julius Weinar, Marvin Wenner, Dr. and Mrs. A. G. Volpe, Mrs. Percy Dolgoff, Mrs. Bert Fine, Dr. Reva Gerstein; Mrs. Sheldon Hildebrand, Mrs. Mack A. Levy, Mrs. Miriam Reinhartz, Mrs. Walter Zwig; and Miss Helen Grossman, Q.C.

★ SHAAREI TEFILLAH ★

Synagogue, Rabbi Bernard Rosensweig: Mrs. I. Goodman, chairman, presided at the Sisterhood annual dinner. Seated at the head-table were: Mrs. M. Fishbane, president; Mrs. J. Handler, and Mrs. H. Magder, vice-presidents. That evening, the Sisterhood presented a play, "Yesterday, Today, And Tomorrow," written and directed by Mrs. Cynthia Gasner, for the thirteenth anniversary of the Synagogue. The cast was Mesdames Morris Ballack, David Cohen, Jack Cornfield, E. Frischman, Sidney Plonka, Morris Rubenstein, A. Sugar, Elias I. Van Der Sluis, Jack Weisbrod, and Samuel Zeldin. The choreographer was Mrs. Lewis Millstone; producer, Mrs. Emile Klein; production, Mesdames Sally Berman, Rose Goldstein, Jack Pollishuke, Samuel Geller, A. Silver, and Goldie Wolfe; assistant director, David K. Sugar; lighting, Mrs. H. Rotenberg, and pianist, Mrs. David Cohen.

★Norman Grant, 3 Steven Avenue, was re-elected to the executive board of the National Federation of Temple Brotherhoods, at its twentieth biennial convention in Beverly Hills, Calif. The National Federation of Temple Brotherhoods comprises 450 Reform temple brotherhoods with over 65,000 members throughout the United States, Canada, and several countries abroad. It is affiliated with the Union of American Hebrew Congregations. Mr. Grant also will serve as a board member of the Jewish Chautauqua Society, the brotherhoods' major educational project for interfaith understanding. He has been president of the Holy Blossom Temple Brotherhood, and on the Temple board of trustees. He is also past president of the Council of Jewish Brotherhoods of Toronto; on the executive board of Technion of Israel; and a senior member of the American Society of Tool Engineers. Mr. Grant and Mrs. Grant have a son, Arthur Richard, aged seventeen years; and a daughter, Miss Alma Judith Grant.

★MIZRACHI-HAPOEL★

Hamizrachi Women: Bruria Chapter meeting had Mrs. J. Applebaum, president, presiding. Mrs. I. Horenfeldt distributed tickets for the bowling night, on February 14. Mrs. S. Abella presented Mrs. D. Eisen with a certificate in the Golden Book. Mrs. T. Greenblatt presented Mrs. D. Eisen with an Israeli Tree Fund Certificate, on the occasion of the birth of a granddaughter, Karen Pearl, daughter of Mr. and Mrs. F. Glazier, 11 Elkhorn Drive. Mrs. S. A. Posner won the raffle.

★ PIONEER WOMEN ★

Avoda luncheon meeting was at the home of Mrs. May Stein, 19 Ranee Avenue, Jewish National Fund convener. The vice-president, Mrs. H. Horenfeld; 163 Ava Road, presided in the absence of the president, Mrs. H. Isenberg, 58 Clanton Park Road. Mrs. C. Bokser, 122 Whitmore Avenue, took the minutes. Golden award merit pins were presented to: Mesdames E. Katz, 586 Lawrence Avenue West; H. Rorenfeld, 163 Ava Road; C. Pallant, 98 Rajah Street; Rose Garbath, 11 Markdale Avenue; F. Freedman, 33 Forestwood Drive; S. Himelson, 20 Shallmar Boulevard; N. Wagner, 21 Claxton Boulevard. The Tu B'Shevat program was conducted by Mrs. Lisa Feuer, 178 Briar Hill Avenue. The Israeli water supply lines, and irrigation installations, were discussed by Mrs. C. Bokser.

★ BETH TORAH ★

Synagogue Brotherhood held a Breakfast meeting. Louis Lukofsky, president, presided. Rabbi Albert Pappenheim, of B'Nai Israel Beth David Synagogue, spoke on "The Origin And Meaning Of Conservative Judaism." He was accompanied by representatives: Samuel Shulman, Samuel Bloom, Louis Freedman, Joseph Feldt, Sidney Weiner, Richard Rovan, and Jack Gertzbain.

★ YAVNEH ZION ★

Installation of officers celebrated Tu B'Shevat. E. H. Cooperman, 25 Prince Charles Drive, is president; Joseph Green, 2400 Bathurst Street, vice-president; A. Rosen, 91 Wenderley Drive, treasurer; M. Eisler, 121 Fairholme Avenue, and G. Gottesman, 9 Flemington Road; H. Weiss, 318 Clinton Street; M. Weiss, 46 Langholme Avenue, secretaries, are officers; with J. Smith, 142 Northcliffe Boulevard; B. Lennick, 74 Major Street; M. Cohen, 2152 Dundas Street West; S. Kennar, 142 Shelbourne Avenue; A. Fox, 41 Sparrow Avenue. Presentations were made to E. H. Cooperman, by H. Weiss; and to Elias Zwetschkenbaum by Mr. Cooperman. Julius Marcus, 14 Menin Road; and Rabbi Benjamin Hauer, were honoured guests; Rabbi Hauer being the speaker.

★ B'NAI ISRAEL BETH DAVID ★

Synagogue: Rabbi Albert Pappenheim: The monthly Hebrew Speaking Circle met at the Synagogue, to discuss the World Zionist Congress, in Jerusalem, and its influence on life in Israel, and elsewhere. Participating were: Rabbi Pappenheim, Leon Shane, Jack Adler, Jack Pollack, Mr. and Mrs. Dov Gilad, Mr. and Mrs. B. Noy, Mr. and Mrs. Yehoda Horvivi, Mr. and Mrs. Ralph Tropper, Mrs. Nina Dor, H. Fortinsky, Mrs. Ethel Spindel, and Mrs. Luba Semetz. Refreshments were served, Mrs. Spindel being the hostess. A meeting of the adult education lecture series, heard as speaker, Rabbi Joseph Kelman, of the Beth Emeth Bais Yehuda Synagogue, who spoke on "The Prayer Book". Mrs. M. Vernon, adult education chairman, introduced Rabbi Kelman. At the annual parent-teacher meeting, Bernard Weinstein, president, presided. The opening prayer was by Alfred Pilch; chairman's remarks, by Bernard Rubin; and the president's message, by Barnard Weinstein. Dr. Morris Zaslow introduced the guest speaker, Rabbi Hillel I. Milligram, of the Congregation B'nai Israel, of London, Ont.

BIRTHS

Born, to Dr. and Mrs. Allan Sandler (nee Gail Jessel), 569 Sheppard Avenue West, on December 31, at the New Mount Sinai Hospital, a daughter, Lisa; granddaughter of Mr. and Mrs. Murray Sandler, 186 Strathearn Road; and of Mr. and Mrs. Max Jessel, 6 Geddes Court; great-granddaughter of Mrs. Sonia Barkin, 1095 Eglinton Avenue West; and of the late Cantor Abraham Barkin; of Mrs. Minnie Cepler, 3875 Bathurst Street; and of Mr. and Mrs. L. Jessel, 1050 Briar Hill Avenue.

Born, to Mr. and Mrs. Bernard Silverstein (nee Geraldine Finkelberg), on January 9, at New Mount Sinai Hospital, a son, Mark Elliott; grandson of Mr. and Mrs. D. Finkelberg, 759 Briar Hill Avenue; and of Mr. and Mrs. A. Silverstein, 3888 Bathurst Street; great-grandson of Isaac Cooper, 759 Briar Hill Avenue. The godparents are Harold Silverstein, 3892 Bathurst Street, uncle; and Miss Joyce Finkelberg, 759 Briar Hill Avenue, aunt.

Born, to Mr. and Mrs. Barry Feldberg (nee Arlene Greenberg), 11 Goldfinch Court, on January 29, at the Toronto General Hospital, a son, Alan Stephen; grandson of Mr. and Mrs. M. Greenberg, 555 Sheppard Avenue; and of Mr. and Mrs. Joseph Feldberg, 171 Brighton Avenue; great-grandson of Mrs. Esther Feldberg, 19 Grace Street; Mrs. Gertrude Finkelstein, 200 Armour Boulevard; and of Mrs. Sadie Greenberg, 1941 Dufferin Street. Mr. and Mrs. Ralph Sinukoff, 131 Invermay Avenue, uncle and aunt, are godparents. David Kagan, of Toronto, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Fred Gorenkoff (nee Shirley Silver), 16 Regatta Crescent, on January 17, at New Mount Sinai Hospital, a son, Joel Stewart; brother of Phyllis, aged seven years; grandson of Mr. and Mrs. Lewis Silver, 49 Grange Avenue; and of Mr. and Mrs. Samuel Gorenkoff, 50 McAllister Road. The godparents are Miss Arlene Silver, aunt, and Gerald Silver, uncle, both of 49 Grange Avenue.

Born, to Mr. and Mrs. Jerry Asner (nee Joan Wolfson), 155 Caines Avenue, on January 10, at the New Mount Sinai Hospital, a son, Blake Michael; grandson of Mr. and Mrs. C. Asner, 565 Fairlawn Avenue; and of Mr. and Mrs. M. Wolfson, 16 Old Park Road; great-grandson of Mrs. Ethel Asner, 3560 Bathurst Street; and of Mrs. Hilda Yutman, 461 Coldstream Avenue. Mr. and Mrs. C. Asner, and Mr. and Mrs. M. Wolfson, are godparents. Rabbi A. A. Price held the baby during the ceremony.

Born, to Mr. and Mrs. Alvin Spitzberg (nee Peggy Gottfried), 4 Beaver Valley Road, on January 10, at the New Mount Sinai Hospital, a son, David Jeffrey; brother of Ian, aged fifteen years; and of Karen, eleven; grandson of Mr. and Mrs. Alex Spitzberg, 280 Brighton Avenue; great-grandson of Mr. and Mrs. Samuel Lutchin, of Wardsville, Ont.

Born, to Mr. and Mrs. Sheldon Shessel (nee Roberta Bloom), 8 Vinci Crescent, on January 15, at Toronto Western Hospital, a daughter, Andrea Cynthia; granddaughter of Mr. and Mrs. Gary Bloom, 1154 College Street; and of Mr. and Mrs. Harry Shessel, 42 Dynevor Road; great-granddaughter of Mrs. Malka Ziedenberg, 45 Borden Street.

Born, to Mr. and Mrs. Mel Fruitman (nee Ruby Kertzer), 81 Gambelle Crescent, on, January 13, at Branson Hospital, a son, Eric Lawrence; grandson of Mr. and Mrs. Samuel Kertzer, 155 College Street; and of Mr. and Mrs. Joseph Fruitman, 174 Clifton Avenue; great-grandson of Mr. and Mrs. J. Fruchtman, 418 College Street; and of Mr. and Mrs. P. Blatt, 269 Waterloo Avenue.

Born, to Mr. and Mrs. Irving Cooper (nee Gail Zeldin), 81 Stormont Avenue, on January 19, at New Mount Sinai Hospital, a daughter, Rhonda; granddaughter of Mr. and Mrs. Morris Zeldin, 185 Strathearn Road; and of Mr. and Mrs. Harry Cooper, 20 Park Hill Road; great-granddaughter of Mr. and Mrs. Jacob Cooper, of Toronto.

Born, to Dr. and Mrs. Cyril Gryfe (nee Arlene Kay), 17 Paddock Court, on January 26, at New Mount Sinai Hospital, a daughter, Leah Miriam; sister of Alan, aged six years; and of Brenda, four and one-half; granddaughter of Mr. and Mrs. W. Gryfe, 9 Wynn Road; and of Mrs. Anne Kay, 214 Vesta Drive, and the late Richard Kay; great-granddaughter of Mr. and Mrs. Samuel Gryfe, 297 Wychwood Avenue.

Born, to Mr. and Mrs. David Arshawsky (nee Rachel Katz), on January 6, at the New Mount Sinai Hospital, a son, Bruce Matthew; brother of Mark Daniel, aged one year; grandson of Mr. and Mrs. Jack Arshawsky, 14 Codsell Avenue; and of the late Mr. and Mrs. S. Katz, Mrs. Frances Martin, aunt, of Hamilton, Ont.; and Dr. Geoffrey H. Isaac, uncle, of Scarboro, Ont., are godparents.

Born, to Mr. and Mrs. Joseph Wall (nee Susan Umansky), 2126 Gill Street, on January 25, at the New Mount Sinai Hospital, a son, Randolph Brian; grandson of Mr. Road; and Mr. and Mrs. Harry Wall, 68 Burr Avenue. Godparents and Mrs. A. Umansky, 5 Stafford are Mr. and Mrs. Harry White, 24 Newgate Avenue, great-uncle and great-aunt. Samuel Rosenberg, 12 Lyndhurst Court, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. William Ladner (nee Honey Pollack), 2 Mascot Place, on January 24, at the Branson Hospital, a son, Joel Bradley; grandson of Mr. and Mrs. Max Pollack, 4 Mascot Place; and of the late Mr. and Mrs. Joseph Ladner; great-grandson of Mrs. Lillian Pollack, 3560 Bathurst Street, Mr. and Mrs. Benjamin Birken, 97 Frontenac Avegreat-uncle, 37 King High Avenue, nue, great-uncle and great-aunt, are the godparents. Jack Pollack, held the baby during the ceremony.

Born, to Mr. and Mrs. Sidney Gold (nee Anne Batcher), 287 Sandringham Drive, on January 27, at New Mount Sinai Hospital, a daughter, Sandra Marlene; granddaughter of Mr. and Mrs. J. Batcher, 287 Sandringham Drive.

Born, to Mr. and Mrs. Earl Hyman (nee Simmy Valag), 84 Valentine Drive; on January 23, at New Mount Sinai Hospital, a son, Morton Claude; brother of Ellen, aged nine years; Robert, seven; and James, five.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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SAYS AMERICAN JEWS NEED UNIFIED ACTION

The Central Conference of American Rabbis has affiliated with the Conference of Presidents of Major American Jewish Organizations as a step to unify Jewish life in America and strengthen the cooperative efforts of Jewish organizations in the country. The Conference comprises the largest representative body of national American Jewish organizations and includes eighteen civic, religious, and Zionist groups. The Council of Welfare Funds belongs as an observer. The President's Conference concerns itself with American-Israel affairs and deals with matters of Jewish concern abroad.

Rabbi Leon I. Feuer, of Toledo, Ohio, president of the Central Conference of American Rabbis, called for an end to the duplication of Jewish life in America. "The general public at the present time gets a totally confused picture of the character of American Jewry," Rabbi Feuer said. "If we are to effectively meet the problems confronting us domestically and internationally, America's Jews must learn once and for all to unite. We need unified action to combat problems of assimilation, intensify the Jewish education of individuals, and handle such international questions as the threat to Soviet Jews.

"Recent events have emphatically underlined the need. The dangers of Israel surrounded by Arab neighbors threatening military action; and organized economic boycotts; German rocket scientists working to develop weapons which could pulverize Israeli cities; the tendency manifesting itself in Germany to allow thousands of Nazis to escape punishment for their crimes; the dangers to Jews in other parts of the world like South America; these and other problems clearly indicate that American Jews must have some means both in emergency and long range situations of acting to inform, arouse, and win the support of public opinion in our country," Dr. Feuer said.

The Rabbi, head of the representative body of eight hundred and seventy-five Reform Jewish religious leaders in the United States and Canada, said that "American Jewry must make every effort to break down barriers of organizational competition and self-interest for the sake of a greater cohesive unity in strengthening Jewish religious and cultural life in the country, especially as part of the great society being envisioned by President Johnson."

GIMBELS OFFICIAL DIES ON HIS BIRTHDAY SHOVELING SNOW

Carl Wagner, vice president in charge of sales promotion and publicity for Gimbels in New York, died apparently of a heart attack, while shoveling snow in front of his home. He was fifty-eight years old on that day and lived at 126 North Ridge Street, in Rye, N.Y.

Mr. Wagner was appointed to the publicity post at the department-store chain in 1960. For three years before, he had been coordinator of advertising, publicity and packaging for the Associated Merchandising Corporation, says the New York Times. From 1953 to 1957 he had been sales-promotion director for the William H. Block Company of Indianapolis.

After attending City College and New York University, Mr. Wagner began in retailing in 1932 with the advertising department of Frederick Loeser & Co., a now defunct Brooklyn department store. In 1939, he joined the advertising department of B. Altman & Co. in New York.

Surviving are his widow, the former Miss Sue Felsenstein; a son, Barry; a daughter, Marion, and two sisters, Mrs. Libby Block, and Mrs. Estelle Brandeis.

A funeral service was held in the Universal Chapel at Lexington Avenue and 52nd Street, New York. Burial was in Beth David Cemetery in Elmont, L.I.

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A SOCIOLOGICAL ANALYSIS OF CONTEMPORARY ORTHODOXY

By Charles S. Liebman, Assistant Professor of Political Science at Yeshiva University, in New York, in "Judaism", publication of the American Jewish Congress; reprinted with permission

(Conclusion)

Orthodoxy In Conflict — A Case Study

At this preliminary state of analysis it is difficult to predict what the future of Orthodoxy will be, short of saying that it will be reflected in whether the "traditionalists" or "modern Orthodox" gain control of its image. (I think it quite out of the question that the "traditionalists" will ever represent a numerical majority.)

By control of Orthodoxy's image is meant control of the rabbinical schools, the rabbinical organizations, the teacher-training institutes, and the large congregations. Lest the reader anticipate widespread bloodletting in the controversy, he must recall that Orthodox institutions, the large Yeshivas, rabbinical organizations, and congregations, have already created their own professional bureaucracy whose efforts will be to minimize ideological conflict that is organizationally disruptive.

It is interesting to observe, however, what occurred in one synagogue where "modern Orthodoxy" did become an issue. The clash took place in a young and small suburban synagogue. Had the incident occurred in an older and larger, more stable congregation, intense feelings might have been dampened by a group whose stake was in the institution as such and in conflict-resolution rather than any particular point of view.

The congregation, lying on the suburban outskirts of a large metropolitan city, had been founded about seven years before the clash by a group of "modern Orthodox." Its location in the suburbs was a deliberate attempt by the founders to project a middle-class image and demonstrate the compatibility of Orthodox Judaism with a suburban style of living. Although the institution was within walking distance of a large Jewish concentration within the central city, it was not a particularly convenient walk.

Membership was solicited from those who lived at such a distance that Sabbath and holiday attendance was impossible without driving. The whole attitude of the congregation was an effort to demonstrate that a variety of traditional customs and practices could be ignored, and the synagogue still remain Orthodox. The "*mechitza*" was one example. Men and women were seated facing one another with a partition at the lowest height permissible under the most lenient Halachic interpretation.

The synagogue revelled in its attraction to non-observant Jews, and emphasis was on never offending them, even at the expense of offending "traditional" members. Thus, for example, objection was raised to a chain across the synagogue driveway on *Rosh Hashonah* for fear of offending those who drove to services. A member who came on a Sabbath to say *Kaddish* carrying a fountain pen in his pocket was never informed of his breach of ritual law, but an Orthodox member from Israel who came without a jacket was promptly told that he was violating the institution's mores.

Although the majority of the congregation included non-observant Orthodox who did not attend Sabbath services, the membership, which never exceeded fifty families, came to include a few "traditionalists." At that time their only alternatives were a number of "*Shtiebels*" in the central city which were attended by the very elderly and a few "ultra-traditionalists."

In 1961, a new rabbi was hired. He was a young man in his first pulpit, very strict in religious practice, a product of a narrow cultural environment, unworldly in his behavior, but very impressive in his scholarly qualifications. His mannerisms, personal habits and speech were reminiscent of old-style Eastern European Orthodoxy.

Prior to his appointment, numerous discussions among the congregants centered around the candidate. One characteristic which a few members found worthy of noting was that he "*shuckled*," moved his body backward and forward while he prayed. Although no one felt that this alone disqualified him for the position, it was included in a list of criticisms given to the rabbi by the congregation's leadership before he was hired.

The leader of the "modern Orthodox" group made it explicit that the practice of "*shuckling*" was so abhorrent to him that he could not bring himself to view the rabbi while he was praying. Another point of criticism noted by one of the women was that the rabbi's suits were old-fashioned. Nevertheless, the rabbi was hired over some opposition. Clearly, what swung most of the congregation behind him was the fact that he had already earned a reputation as a Talmudic scholar, and an advanced degree in history.

The rabbi was hired with a one-year contract. The question of renewal of the contract came before the board of directors seven months later. The board voted ten to nine to renew the contract. It is the division of votes on that particular question which is of concern here.

Although the board split ten to nine, there were two married couples, each with two votes on the board. For purposes of analysis the two couples will be treated as individuals, and since one couple voted for reappointment and one against, we are dealing with nine in favor and eight opposed.

Two characteristics which distinguish the participants are readily apparent. Of the nine proponents of the rabbi, four lived in the central city, and five in the suburbs. Of the eight opponents, one lived in the central city and seven in the suburbs. Among the proponents only one was in any way associated with the synagogue prior to the purchase of its building in the suburbs.

All of the opponents were among the founders of the institution and were intimately associated with it in its most formative years. In other words, the opponents of the rabbi shared a common value with respect to the purpose and function of the synagogue. Their common choice of a suburban residence suggests they shared certain life-style values as well. They were all committed to an Orthodox institution which expressed a modern suburban way of life.

The founders themselves were predominantly Sabbath-observers. By defining a Sabbath-observer as one who is a regular attendant at Sabbath services and refrains from smoking or driving on the Sabbath, the most interesting contrast of all emerges between the rabbi's proponents and opponents. Only three of the nine proponents were Sabbath-observers, whereas six of the eight opponents were. This division is all the more interesting in view of the fact that the opponents of the rabbi charged him with engendering an environment of hostility toward the non-observant. In fact, proponents of the rabbi were charged with trying to make the synagogue too "*frum*," too religious.

In the light of the sympathy which the rabbi evoked from the non-observant Orthodox within the congregation, the charges that the rabbi was too religious seemed incredible to many. The additional charge that he was trying to remake the image of the synagogue seemed nonsensical to most of his opponents. But given the basic orientation of the "modern Orthodox" the charges against the rabbi were not without substance.

Let us take the example of *kashrut*. Ritually, Jews are not permitted to drink wine made by non-Jews. This law is widely violated. The rabbi, of course, did not violate it and questioned the *kashrut* of those who did. The non-observant Orthodox were not bothered by this at all. They never expected the rabbi to eat in their homes and never pretended to be *shrut*. Since the rabbi's word on Jewish law was accepted as authoritative, they respected the rabbi for being consistent and abstaining from non-kosher wine just as he would from pork products.

But to some of the "modern Orthodox" who served non-kosher wine in their homes, the rabbi was a distinct threat. The fact that his standards were higher than theirs was intolerable. In addition, the rabbi evoked a negative image to the "modern Orthodox" because so many of his superficial mannerisms, speech and personal habits were associated with that type of Judaism against which the founders of this suburban synagogue were reacting.

All the vices of ultra-traditional Orthodoxy, including its narrow-mindedness and intolerance of diverse viewpoints and non-ritualistic behavior, were attributed to the rabbi. His opponents were so convinced of this they were incapable of recognizing his attraction to many non-observant members.

A few words might be added about the outcome. In the last analysis, the "modern Orthodox" faction won out. They represented a cohesive group sharing common social, religious, and status values. The rabbi's proponents represented a melange of backgrounds, viewpoints, and aspirations. They included traditionalists, semi-traditionalists, a group of totally non-observant from non-Orthodox backgrounds, and a group of non-observant from Orthodox homes.

There was little to hold the group together once the rabbi decided to leave. In the aftermath, the rabbi's observant supporters left the synagogue and joined a newly organized "traditional" congregation in the area. (It is, interestingly enough, a Young Israel congregation.) Others of the rabbi's supporters joined Reform and Conservative synagogues in the area. A sizable number, however, remained in the same synagogue where their needs, unlike those of the traditionalists, continued to be met.

This paper has been an effort to demonstrate that the contemporary Orthodox community is far more complex than the superficial observations of some would lead one to believe. Thanks to the careful collection of data and theorizing of a generation of scholars dealing somewhat with both Jewish but particularly with non-Jewish groups, we have much information and a fairly sophisticated theory to account for the acculturation and assimilation of a variety of minority groups in the United States.

The persistence of Judaism remains a difficult phenomenon to explain. In recent years, social scientists have increasingly turned their attention toward religion. We have been told that, for a variety of reasons, none of which are very satisfactory, religious life in America has been strengthened and a supra-ethnic church has replaced the ethnic group in many of its functions.

Thus, though ethnicity dies, religion remains. Judaism, we are told, has survived not because of its ethnic or racial (in the classic sense) characteristics, but rather because of its religious characteristics. One would anticipate, therefore, a change in the nature of Jewish life in the United States with the ethnic, racial, cultural, national or any other aspect giving way to the religious.

Although a fuller discussion of this interesting topic must await a more careful analysis of Jewish life in America, suffice to say that despite some obvious attractions of this theory, it does not fit all the observations about contemporary Jewish life, particularly the attachment to the State of Israel.

Social scientists, however, have gone a step beyond saying that ethnic groups have become assimilated and that religious differences are now one of the last remaining pluralistic elements of our society. They have also sought to demonstrate that despite the religious revival, increased religious identification and church or synagogue attendance, the form and content of the major religious denominations have come to resemble one another more closely in the United States.

This is not at all surprising. If ethnic differences between religions die out, if immigrant backgrounds make less of a difference, if all groups are converging toward middle-class values, then it would indeed be surprising if this had no impact on forms of religious behavior. Just as many observers find this to be the case among the major American religious denominations, other observers (and sometimes the same ones) find this is also the case within Judaism. Orthodoxy, we are told, is moving to the "left," Reform to the "right," and we are approaching a uniform religious service, increasing identity of religious behavior, and a singular attitude toward ritual, etc.

There is enough face validity to this observation to make it seem credible. A more careful look at Orthodoxy, however, indicates that this is not at all the case. Certain obvious aberrations remain. The Hasidic community is one example. But the existence of the Hasidic community or communities possibly can be explained, if not understood, by the unique social characteristics of its members, the charismatic nature of the leadership, and its communal institutions.

At the very least, the Hasidic community can be dismissed as a sect and outside the purview of discussion. The "traditionalists," however, as we have described them, represent a far greater aberration. Their existence and growing strength belie any simple interpretation as to the nature of American Orthodoxy and the direction in which it is moving.

Social science cannot make its peace with an explanation that accounts for Judaism by dismissing it as *sui generis* or unique and incapable of comprehension through social theory. By the same token, honest scholarship cannot live with a social theory that requires jamming all observations about Judaism into a distorted pattern in order to suit notions derived from exclusively non-Jewish sources, or much worse, from a parochial and biased view of Judaism itself.

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